This Form Provided By

Value: \$ 5 00. ____

(Address) 161 Jecoma Circle Calera, Alabama 35040
Calera, Alabama 33040
CE CORPORATION, Birmingham, Alabama
ESENTS,
DOLLARS
ceipt whereof is acknowledged, we,
•
lowing described real estate situated in
labama to-wit:
o and made part and parcel hereof "A" is signed by grantors herein
· ;

Inst # 1993-18770

06/28/1993-18770 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 DOS MUS

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tellancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

in witness whereof, we	_have hereunto setour_	hand(s) and seal(s), this
day of	_, ₁₉ <u>93</u>	•
WITNESS: Sixlog	(Seal)	Leonard Coggins (Seal) Shirley Coggins
	(Seal)	(Seal)
Shelby COUNTY		
I, the undersigned		, a Notary Public in and for said County, in said State,
on this day, that, being informed of the conten	ed to the foregoing conveyance, and	3.50
on the day the same bears date. Given under my hand and official seal this OBOK TOS COLLO BS SOMO	23 day of	Jun A. D., 19 <u>93</u>

Exhibit "A"

Commence at the Southeast Corner of the SW 1/4 of the SW 1/4 of Section 34. Township 21 South, Range 2 West in Shelby County, Alabama; thence run North 06°59'26" West along the East Line of said 1/4 - 1/4 section a distance of 419.35 feet to the Point of Beginning of the herein described parcel of land; thence continue along last described course a distance of 725.94 feet, more or less to the South Right-of-Way Line of State Highway No. 70, said point being on a curve having a radius of 5831.58 feet, a central angle of 02°05'25" and a chord bearing of South 80°08'43" West; thence in a westerly direction along the arc of said curve a distance of 212.76 feet, more or less to the Point of Beginning of the centerline of a 50 foot wide easement for ingress and egress; thence run South 12°38'32" East a distance of 82.48 feet along the centerline of said easement; thence run South 00°44'09" East a distance of 178.00 feet along said centerline; thence run South 20°27'42" West a distance of 109.98 feet along said centerline; thence run South 27°57'28" West a distance of 174.21 feet along said centerline; thence run South 12°59'34" West a distance of 75.00 feet along said centerline; thence leave the centerline of said easement and run South 77°00'26" East a distance of 425.49 feet, more or less, to the Point of Beginning of said parcel of land, containing 4.20 acres, more or less.

SIGNED FOR IDENTIFICATION:

Leonard Coggins, Gra

Shirley Coopins, Granton

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