

STATE OF ALABAMA

JEFFERSON

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST CAPITAL MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by JEFFREY VANN WILLIAMS & wife, ANGELA Y. WILLIAMS to FIRST CAPITAL MORTGAGE CORP., IN THE PRINCIPAL SUM OF \$ 82,000.00 dated the 15th day of June, 19 93 and filed for record on the 28 day of June, 19 93, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 18750, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 3, according to the Map and Survey of South Forty, as recorded in Map Book 11, page 102, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said FIRST CAPITAL MORTGAGE CORPORATION, a corporation, has caused this instrument to be executed in its corporate name and behalf by PHILIP L. KING as its Vice-President, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 15th day of June, 19 93.

ATTEST:

BY: _____
As its Assistant Secretary

BY: Philip L King
As its Vice President

STATE OF ALABAMA: JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that PHILIP L. KING and _____ who are named as Vice-President and _____, respectively, of FIRST CAPITAL MORTGAGE CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 15th day of June, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

NEWMAN & SEXTON

3021 Lorna Road, Ste 310
Birmingham, Al. 35216

Larry R. Newman
NOTARY PUBLIC LARRY R. NEWMAN
06/28/1993-18751
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE 1-2-96
001 MJS 6.50

Inst # 1993-18751