

STATE OF ALABAMA)

PARTIAL RELEASE OF MORTGAGE LIEN

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of \$ 359,250 and other valuable consideration to the undersigned, AmSouth Bank N.A., the undersigned does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of it by Daniel U.S. Properties Limited Partnership, recorded in the Probate Office of Shelby County, Alabama, in Real 398, page 915, as amended by First Amendment recorded as Instrument No. 1993-00177, the following parcel of land, to wit:

Lot "2C", according to a Resurvey of Lot 2B, being a Resurvey of Lot 2, Meadow Brook Corporate Park South, Phase I, as recorded in Map Book 17, Page 44, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this Partial Release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, AmSouth Bank N.A., the undersigned, has caused these presents to be executed this 24 day of June, 1993, by its duly authorized officer.

AMSOUTH BANK N.A.

By

Arthur J. Sharbel, III
Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Arthur J. Sharbel, III, whose name as Vice President of AmSouth Bank N.A., a national banking

06/28/1993-18740
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KJS 9.00

Paul A. Sharbel

Inst # 1993-18740

association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Partial Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 24th day of June, 1993.



Notary Public

AFFIX SEAL

My commission expires: 10/16/96

This instrument prepared by:

Kay K. Bains
WALSTON, STABLER, WELLS,
ANDERSON & BAINS
505 N. 20th Street, Suite 500
P. O. Box 830642
Birmingham, Alabama 35283-0642
(205) 251-9600

Inst # 1993-18740

06/28/1993-18740
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 9.00