STATE OF ALABAMA			
CITY/COUNTY OF SHELBY			
	ASSIGNMENT		
FOR VALUE RECEIVED, SOUTH CAROLINA NATIONAL BANK, ("Assignor"), WHOSE ADDRESS IS 101 GREYSTONE BLVD, COLUMBIA SC 29226 hereby transfers, assigns, sells, conveys and delivers to WACHOVIA MORTGAGE COMPANY			
its successors and assigns ("Assignee"), all right, title and interest of Assignor in and to the following described Mortgage/Deed of Trust/Security Deed ("Security Instrument") recorded or filed in the public records of the above city/county and state, said Security Instrument being identified by the name(s) of the original grantor/mortgagor ("Mortgagor"), Deed Book/Film Number and Page Number (or Clerk's File Number) of record, or the legal description.			
	INST.	Doga	Clerk's
Mortgagor	Film No.	Page <u>No.</u>	File No.
WILLIAM H. LEE AND BESSIE BARNES LEE	1992-	25790	
		Inst # 1993	3-18724
Legal Description		T f f zu	
LOT 3 BLOCK/SECTION 1 PHASE	1 PLAT BOOK 14	PAGEO 8125/1993 03:54 PM CE SHELBY COUNTY JUDGE	RTIFIED
Property Address		SHELBY COURTS SEEDS	6.50
4009 Greystone Drive Birminfha	m Al 35242		
together with the real property therein described and the Note thereby secured, and does hereby authorize and empower the Assignee, its successors and assigns, to execute all rights, powers and privileges therein contained in as full and ample manner as the Assignor is authorized to exercise the same.			
WITNESS WHEREOF our hand and seal this 4TH day of <u>DECEMBER</u> , 19 92.			
ATTEST: Assistant Secretary Arthur J. Ness	- By:	na F. Ferguson, Assistant Vice President	Augusor
(Seal)	74 W1 H	TI 1. 1 CIBEOU, PESPERAL VICE 110314CII	
	<u> </u>	<u>. </u>	

State of South Carolina

County of Richland

I, a Notary Public of the County and State aforesaid, certify that

Arthur J. Ness

personally came before me this day and acknowledged that he/she is Assistant Secretary of SOUTH CAROLINA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Assistant Vice President, sealed with its corporate seal and attested by himself/herself as its Assistant Secretary. Witness my hand and official stamp or seal, this 4TH day of DECEMBER , 19 92

SEAL-STAMP

Nothing Public Kathleen L. Crothers

My Commission Expires January 10, 2001

Assignment-Multistate-SCN