THIS INSTRUMENT PREPARED BY:	(NAME)	<u>Susan Martin.</u> Central Bank	<u>Alabama Real Estate</u> of the South	
•	(ADDRESS)	P.O. Box 1056	6	·
		Birmingham, A	L 35296	
STATE OF ALABAMA)	FILL SATISFA	CTION OF RECORDED	LIËN
county of Shelby)	IOER OWING		
			•	
KNOW ALL MEN BY THESE PRI	ESENTS, That, C	entral Bank of	the South	_, a corporation,
acknowledges full payment of the inde	btedness secured	by that certain mortga	age executed by	
Four Star Homes, Inc.		·	on <u>February 10</u>	<u>, 1993</u>
which said mortgage was recorded in th	ne office of the J	udge of Probate Court	of Shelby	County,
Alabama, in <u>Instrument No</u>	*&&& & *	1993-04676	, Page No	
			Book No	
(and assigned to				
Page No.			one Square as recorde	d in Map
Book 16, Page 153 situated in Shell	3, in the Pr	obate Office of	f Shelby County, Alab	bama; being
STUDIO THE IL	-,	_ _ _		
		 	993-1859 9	
		Inst -		
		04/25/1	993-18599 CERTIFIED	
•		09:10 AM	CERTIFIED	
		SHELBY COUNTY	y JUDGE OF PROBATE 6.50	
				a baa aassaad abaaa
in Witness Whereof, Central Bank	of <u>the</u>	SOUTO -	, a corporation	n, has caused these
presents to be executed this10_	day of	lune	, 19 <u>93</u> .	
		Central Bar	the South	
		_		,
		By	Vice President	
		- -		
STATE OF ALABAMA)			
COUNTY OF Jefferson)			
I, the undersigned Notary Public,	, in and for said (County in said State, h	ereby certify that	
Philip R. Webb	<u></u>	_whose name as\	/ice President	of
Central Bank of the South				rument, and who is
known to me, acknowledged before r				h a
as such officer and with full authorit				
as such officer and with full authorit	y, executed the \$	enic voluntarily for div	THE RIVERS OF THE COMPONENTS	
Given under my hand and Official sea	ol this	_ day of June	, 19_ .	
		<i>X</i>	Dmit	•
		Notary Pu	blic V. I Malis	PIRES DECEMBER 53, 12