ESIS

THIS INSTRUMENT PREPARED BY:		(NAME) Susan Martin, Alabama Real Estate		
•	(ADDRESS) P.O. Box			
	B 1 rming	nam, AL 35296		
STATE OF ALABAMA) PARTIAL	RELEASE OF RECORDED L	IEN	
COUNTY OF Shelby)			
KNOW ALL MEN BY THESE PRE	SENTS, That, Central Bank o	of the South	, a corporation,	
does hereby release from the lien of that	certain mortgage executed by	Strain Construction,	Inc.	
		on October 7	, 1992	
which said mortgage was recorded in the	office of the Judge of Probate	Court of Shelby	County,	
Alabama, in <u>Instrument No.</u>	XXXXXXXXX 1992-23	774 , Page No		
(and assigned to	in	Book No		
Page No.), the following described p	roperty and none other:		
		·	02	
		Inst # 1993-185	30	
Said mortgage shall continue in ful	force and effect with respect	06/25/1993-1859 09:10 AM CERTIF SHELBY COUNTY JUDGE OF PROB 001 MCD 6.50 to the other property covered thereb	ATE	
In Witness Whereof, Central Bank			ion, has caused these	
presents to be executed this	_	, 19	-	
	Cent	ral Bank of The South		
	By _ Its	Vice President		
STATE OF ALABAMA)			
COUNTY OF Jefferson)			
I, the undersigned Notary Public, in	n and for said County in said S	State, hereby certify that		
Philip R. Webb	whose name as	Vice President	of	
.		poration, is signed to the foregoing ins	strument, and who is	
known to me, acknowledged before me o				
as such officer and with full authority, ex				
Given under my hand and Official seal th	is 10 day of June	, 19_ 9 3		
	_ _	Sun P. Warter	· · · · · · · · · · · · · · · · · · ·	
	Note	MY COMMISSION DOWNESS DECEM	ADER 28, 1993	

Andreas Charles