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THIS INSTRUMENT PREPARED BY:	1.4.4.4.4.4.4.	usan Martin, Alabama Real Estate entral Bank of the South
•	(ADDRESS) F	.O. Box 10566
	t .	irmingham, AL 35296
STATE OF ALABAMA	} PA	RTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby		
KNOW ALL MEN BY THESE PRE	SENTS, That, Centr	Bank of the South , a corporation,
does hereby release from the lien of that	certain mortgage exe	cuted by Thornton COnstruction Company, Inc./
		on May 1, 1992
ACCOMMODATION MORTGAGE AND which said 次数数数数 was recorded in the	office of the Judge of	f Probate Court of <u>the South</u> County,
1992-8750,1992-9709,1992-13	902,1992-14169	7102 & Amended , **** in Instrument Nos. 9,1992-17964,1992-21533,1993-1023 & 1993-4546 Book No.
Page No), the following de	scribed property and none other:
Lots 136-A & 138, according Ridge Garden Homes, as reconstructions Shelby County, Alabama; bei	orded in Map Bo	of Lots 129 through 178, Greystone ook 17 page 28 in the Probate Office of in Shelby County, Alabama.
Lots 51 & 106, according to recorded in Map Book 16, Pa Alabama; being situated in	ige 31, in the	f Greystone Ridge Garden Homes, as Probate Office of Shelby County, , Alabama.
		os90
•		Inst # 1993-18590
		06/25/1993-18590
		- AM CERTIFIED
Said mortgage shall continue in full	force and effect wit	n respect to the State property coverage thereby.
In Witness Whereof, Central Bank o	f <u>the South</u>	, a corporation, has caused these
presents to be executed this14th	day of <u>June</u>	, 19 <u>93</u>
		Central Bank of the South
		By
STATE OF ALABAMA		
COUNTY OF Jefferson		
COUNTY OF BELLETSON		
I, the undersigned Notary Public, in	and for said County	in said State, hereby certify that
Philip R. Webb	whose	name as Vice President of
Central Bank of <u>the South</u>		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me o	n this day that, being	informed of the contents of the instrument, he
as such officer and with full authority, ex	ecuted the same volu	intarily for and as the act of said corporation.
Given under my hand and Official seal thi	is <u>14th</u> day of _	June 93
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