

ASSIGNMENT OF SECURITY INSTRUMENT

Loan # 52080296

Pool # 297664

For value received, FLEET NATIONAL BANK, a national banking association having a principal place of business at 111 Westminster Street, Providence, Rhode Island 02903, does hereby transfer and assign unto FLEET REAL ESTATE FUNDING CORP., grantee, located at 324 West Evans Street, Florence, South Carolina 29501, its successors and assigns forever, that certain security instrument and the note thereby secured, made and executed by: Michael Wilson Prosch & Charmaine L. Prosch to: Johnson & Associates Mortgage Co., Inc. for: 165,037.00

dated the 31st day of August 1992, and duly recorded in Book 1992-19603 at Page: 1992-19603 in the office of the Clerk of Court for the County of: Shelby State of: Alabama

Property Location: See Attached Exhibit A for a Legal

Address: 5144 Stonehaven Dr., Birmingham, AL 35243

If marked language applies:

() This assignment or mortgage is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

() A certain Consolidation Extension and Modification Agreement Dated: Recorded on: In Book: Page: with underlying Notes and Mortgages, with one dated: Recorded on: In Book: Page: and the other Dated: Recorded on: In Book: Page: involving the real estate and parties set forth within this document.

IN WITNESS WHEREOF, FLEET NATIONAL BANK has caused this instrument to be duly executed and delivered this 14th day of September, 19 92.

IN THE PRESENCE OF:

FLEET NATIONAL BANK

Andrea L. Taylor
Andrea L. Taylor
Barbara Player
Barbara Player

Ann D. Fore
Ann D. Fore, Vice President
Manndy Stevens
Manndy Stevens, Mortgage Officer

06/24/1993-18543
02:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00



STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me Andrea L. Taylor, who being duly sworn says that she saw FLEET NATIONAL BANK by ANN D. FORE its Vice President, who is personally known by me to reside at: RT. 1 BOX 284, FLORENCE, SOUTH CAROLINA 29506 and MANNDY STEVENS its Mortgage Officer, who is personally known by me to reside at: 26 WOODSIDE ROAD, SUMTER, SOUTH CAROLINA 29150 sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she with Barbara Player witnessed the execution and delivery thereof.

Sworn to and subscribed before me this

14th day of September, 19 92

Andrea L. Taylor
Andrea L. Taylor

Barbara Player
Barbara Player

Notary Public in and for the State of South Carolina
Commission Expires: 04-13-98

ATTN: GNMA Project
Delinquent Documentation
Department 895

RECORD AND RETURN TO
FLEET REAL ESTATE FUNDING CORP.
324 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

PREPARED BY: Lisa Ham
Lisa Ham

EXHIBIT "A"

I HEREBY CERTIFY THIS
IS A TRUE AND CORRECT
COPY OF THE ORIGINAL

52080296
E. Scrow
ALABAMA

203276
385-979

MORTGAGE

**NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE
APPROVAL OF THE DEPARTMENT OF VETERANS
AFFAIRS OR ITS AUTHORIZED AGENT.**

The attached RIDER is made a part of this instrument.

THE STATE OF ALABAMA, SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS; That whereas the undersigned
MICHAEL WILSON PROSCH AND CHARMAINE L. PROSCH, HUSBAND AND WIFE

of the City of BIRMINGHAM County of SHELBY and State of
ALABAMA party of the first part (hereinafter called the Mortgagor), has become justly indebted unto
JOHNSON & ASSOCIATES
MORTGAGE CO., INC.
a corporation organized and existing under the laws of THE STATE OF DELAWARE
party of the second part (hereinafter called the Mortgagee), in the full sum of
ONE HUNDRED SIXTY FIVE THOUSAND THIRTY SEVEN AND NO/100 *****
Dollars (\$ 165,037.00), money lent and advanced, with interest at the rate of
SEVEN AND ONE HALF per centum (7.50 %) per annum
until paid, for which amount the Mortgagor has signed and delivered unto the said Mortgagee a certain promissory
note bearing even date with these presents, the said principal and interest to be payable at the office of
JOHNSON & ASSOCIATES MORTGAGE CO., INC. 2140 11TH AVENUE SOUTH, SUITE 205 in
BIRMINGHAM, ALABAMA 35205
or at such other place as the holder may designate in writing delivered or mailed to the Mortgagor in monthly
installments of

ONE THOUSAND ONE HUNDRED FIFTY THREE AND 97/100---
Dollars (\$ 1,153.97), commencing on the first day of OCTOBER, 1992, and continuing on the
first day of each month thereafter until the principal and interest are fully paid, except that the final payment of
principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER, 2022.

WHEREAS the said Mortgagor is desirous of securing the prompt payment of said Note and the several installments of
principal, interest, and monthly payments hereinafter provided for, and any additional indebtedness accruing to the
Mortgagee on account of any future payments, advances, or expenditures made by the Mortgagee as hereinafter provided:

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1) to the undersigned Mortgagor
in hand paid by the Mortgagee, the receipt whereof is hereby acknowledged, and for the purpose of securing the
prompt payment of said indebtedness as it becomes due, the said Mortgagor does hereby grant,
bargain, sell, assign, and convey unto the said Mortgagee the following-described real property situated in
SHELBY County, Alabama, to wit:

LOT 11, ACCORDING TO THE SURVEY OF VALLEY BROOK, PHASE III, AS RECORDED IN
MAP BOOK 13, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.
SUBJECT TO 1992 AD VALOREM TAXES AND THEREAFTER.
SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD.
RANGE/OVEN, DISPOSAL, DISHWASHER, FAN/HOOD. AS CP

THE PROCEEDS OF THIS MORTGAGE HAVE BEEN APPLIED TO THE PURCHASE PRICE OF THE
PROPERTY DESCRIBED HEREIN ABOVE.

Inst # 1993-18543

CERTIFIED AS TRUE AND CORRECT COPY
06/24/1993-18543
02:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD
9.00
JOHNSON & ASSOCIATES MTC. CO., INC.
Jimmy Subles