. •	SEND TAX NOTICE TO:
This instrument was prepared by	CONNIE V. EATON M 1824 Stone Brook Lane
(Name) DAVID F. OVSON, Attorney at Law	Birmingham, Alabama 3 56 42
728 Shades Creek Parkway, Suite 330	φ φ
(Address) Birmingham, Alabama 35209	#1
Corporation Form Warranty Deed - LAND TITLE COMPAN	Y OF ALABAMA, Birmingham, Alabama #
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF SHELBY	The second secon
That in consideration of One Hundred Eighteen Thou	sand Five Hundred and No/100(\$118,500.) DOLLARS,
to the undersigned grantor, BUILDER'S GROUP, INC	a corporation
(herein referred to as GRANTOR) in hand paid by the g the said GRANTOR does by these presents, grant, barga	rantee herein, the receipt of which is hereby acknowledged, in, sell and convey unto CONNIE V. EATON
(herein referred to as GRANTEE, whether one or more), to County, Alabama, to-wit:	he following described real estate, situated in Shelby
See the attached Exhibit "A" for the legal of which is incorporated herein and made a part	lescription of the property conveyed herein
	Inst # 1993-18533
	06/24/1993-18533 2:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 127.50
عديد ۽ جبير به	enter de la companya
TO HAVE AND TO HOLD, To the said GRANTEE	, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in fee si	and assigns, covenant with said GRANTEE, his, her or mple of said premises, that they are free from all encumame as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signat	its are and seal,
this the 4th day of June	1 <u>993</u>
ATTEST:	BUILDER'S GROUP, INC.
	- The 1 Klas
Secretary	By President
STATE OF ALABAMA	
COUNTY OF JEFFERSON I, the undersigned	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	•
whose name as President of BUILDER'S G	ROUP, INC. a corporation, is signed scknowledged before me on this day that, being informed ad with full authority, executed the same voluntarily for

,19 93

June

Notary Public

day of

4th

FORM NO LT 003

Given under my hand and official seal, this the

EXHIBIT A (Real Estate Description)

Lot 8-B, according to the map of The Cottages of Brook Highland, as recorded in Map Book 16, page 129, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Ad valorem taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993.
- 2. A 5 foot easement on rear of subject property as shown by recorded plat.
- 3. Natural lime sinks as noted on recorded Map Book 16, page 129.
- 4. Declaration of Protective Covenants as recorded in Real Volume 288, page 466 and amended in Instrument #93-11895, Articles of Incorporation as recorded in Book 41, page 518 and By-Laws of Stonebrook Residential Association as recorded in Book 41, page 530.
- 5. Restrictive agreement as recorded in Real Volume 220, page 339.
- 6. Easement for sanitary sewer lines and water lines in favor of The Water Works and Sewer Board of the City of Birmingham as recorded in Real Volume 194, page 1 and Real Volume 194, page 43.
- 7. Right of way to Alabama Power Company as recorded in Real Volume 207, page 380.
- 8. Excepting therefrom title to all minerals of every kind and character within and underlying the premises, together with mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 327, page 553 and Deed Book 32, page 183.
- 9. Declaration of Protective Covenants as recorded in Real Volume 194, page 54.
- 10. Sewer line easement as recorded in Real Volume 107, page 976.
- 11. The subdivision herein, including lots and streets, lies in an area where natural lime sinks have occurred.

Inst # 1993-18533

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O2:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
O02 NCD 127.50