This Instrument Was Prepared By:

Claude McCain Moncus, Esq. Corley, Moncus & Ward, P.C. 2100 SouthBridge Parkway Suite 650 Birmingham, Alabama 35209

#### ARTICLES OF INCORPORATION

OF

### CARPET DOCTORS, INC.

### AN ALABAMA CORPORATION

The undersigned, whether one or more, in order to form a corporation under and pursuant to the laws of the State of Alabama, hereby adopt the following Articles of Incorporation:

- 1. NAME: The name of the corporation is: Carpet Doctors, Inc.
- 2. PERIOD OF DURATION: The period for the duration of the corporation shall be perpetual.
- 3. PURPOSES: The purpose for which this corporation is organized is the transaction of any or all lawful business for which corporations may be incorporated under the Alabama Business Corporation Act.
- 4. AUTHORIZED SHARES: The aggregate number of shares of stock which the corporation shall have the authority to issue shall be One Thousand (1,000) shares of common stock of the par value of One Dollar (\$1.00) per share.
- 5. REGISTERED OFFICE/INITIAL REGISTERED AGENT: The location and mailing address of the corporation's registered office, and the name of its initial registered agent at such address are: 2850 E Highway 31 South, Pelham, Alabama 35124; Richard Gregory Lee.
- 6. INITIAL BOARD OF DIRECTORS: The initial Board of Directors shall consist of one (1) person. The name and address of the person who shall serve as a director until the first annual meeting of the shareholders of the corporation or until the successor or successors to such directors are elected and qualified are: Claude McCain Moncus, 2100 SouthBridge Parkway, Suite 650, Birmingham Alabama 35209.

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7. INCORPORATOR: The name and address of the incorporator are: Claude McCain Moncus, 2100 SouthBridge Parkway, Suite 650, Birmingham Alabama 35209.

EXECUTED on this the  $Z_1^{\frac{S_2^+}{2}}$  day of  $J \lor N \in$  , 1993.

Claude McCain Moncus

Incorporator

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Carpet Doctors, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Greg Lee, 102 Talmadge Drive, Alabaster, AL 35007 for a period of one hundred twenty days beginning June 11, 1993 and expiring October 10, 1993.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 11, 1993

Date

Jim Bennett

**Secretary of State** 

## State of Alabama

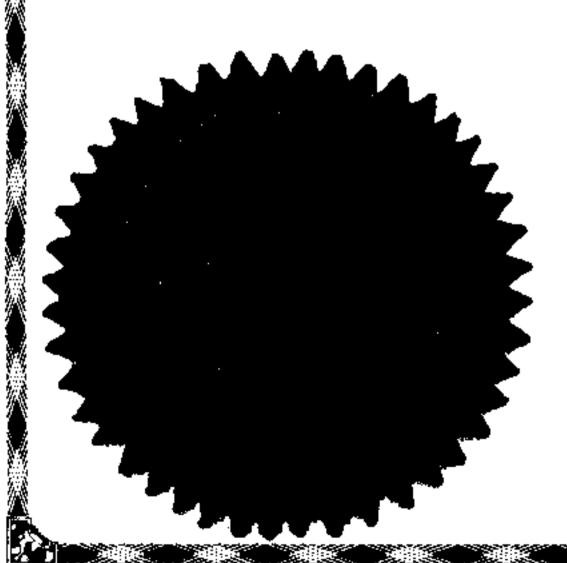
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### CERTIFICATE OF INCORPORATION

**OF** 

CARPET DOCTORS, INC.

The undersigned	l, as Judge of Probate of	SHELBY	County,
State of Alabama, her	reby certifies that duplicate	originals of Articles of	Incorporation for the
incorporation of	CARPET DOCTORS, INC.		, duly
signed pursuant to t	he provisions of the Alaba	ama Business Corporat	tion Act, have been
received in this office	and are found to conform	to law.	
ACCORDINGLY	the undersigned, as such Ju	udge of Probate, and by	virtue of the authority
vested in him by law,	hereby issues this Certifica	ate of Incorporation of	<u>.                                  </u>
	CARPET DOCTORS, INC.		, and attaches
hereto a duplicate or	iginal of the Articles of Inco	orporation.	
GIVEN Under M	y Hand and Official Seal of	n this the23rd	day of
JUNE	. 19 <u>93</u>		



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SHELBY COUNTY JUDGE OF PROBATE
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