

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;">Inst # 1993-18367</div> <div style="transform: rotate(-90deg); transform-origin: center;">06/23/1993-18367 12:30 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.10 002 MCD</div>
2. Name and Address of Debtor (Last Name First if a Person) JOHN E. McMANAWAY IV 121 SAND PEBBLE ST. ALABASTER 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) LISA M. McMANAWAY 121 SAND PEBBLE ST. ALABASTER 35007 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TRANE MODEL# TW2042C100A1 SERIAL# H23293067 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> Record Owner of Property: Cross Index in Real Estate Records </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3350.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) John E. McManaway IV Signature(s) of Debtor(s) Lisa McManaway		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

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This instrument was prepared by

Send Tax Notice To: John E. McManaway, IV
 name
121 Sandpebble Street
 address
Alabaster, Alabama 35007

(Name) LARRY L. HALCOMB(Address) 3812 OLD HICKORY ROAD**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA**

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Six Thousand Nine Hundred and no/100 (\$76,900.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

David K. Williamson & wife, Donna H. Williamson
 (herein referred to as grantors) do grant, bargain, sell and convey unto

John E. McManaway, IV and Lisa M. McManaway
 (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 38, according to the Survey of Second Sector to Port South, recorded in Map Book 6, page 37
 in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1991.

Subject to 35 foot building line as shown by recorded Map.

Subject to 10 foot easement on rear as shown by recorded Map.

Subject to restrictions appearing of record in Misc. Volume 10, page 547 and Misc. Volume
 13, page 41, in the Probate Office of Shelby County, Alabama.

Subject to agreement with Alabama Power Company recorded in Misc. Volume 10, page 754 in
 the Probate Office of Shelby County, Alabama.

Subject to agreement with Southern Natural Gas Company recorded in Volume 298, page 648 in
 the Probate Office of Shelby County, Alabama.

Subject to right of way for Alabama Power Company and Southern Bell Telephone and Telegraph
 Company recorded in Volume 294, page 52 in the Probate Office of Shelby County, Alabama.

The grantors do not warrant title to minerals and mining rights.

\$73,050.00 of the purchase price recited above was paid from the proceeds of a mortgage
 loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
 if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
 and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
 above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
 shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30th
63 of September, 1991

WITNESS:

BOOK

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

1. Deed Tax 4.00
 2. Mtg. Tax (Seal)
 3. Recording Fee 2.50
 4. Indexing Fee 2.00
 5. No Tax Fee 1.00
 6. Certified Fee 1.00
 Total \$10.50

General Acknowledgment

I, Larry L. Halcomb

a Notary Public in and for said County, in and for the State of

hereby certify that David K. Williamson & wife, Donna H. Williamsonwhose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before meon this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 30th day of September, 1991Larry L. Halcomb

NOTARY PUBLIC

20.10

Notary Public.