

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35201 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Bell Alvern Gordon 525 Creekview Circle Pelham Ala 35124 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1993-18365</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">06/23/1993-18365</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">12:30 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 MCD 21.30</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Bell Sherry A 525 Creekview Circle Pelham Ala 35124 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35201 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Installed (1) Trane split heat pump model TWR030C100A S/N H10-251-872</u> <u>Coil model TXC030C4HBB S/N H12-609-156 Furnace model TDD080C936A</u> <u>S/N H20-533-306</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4,200.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>Alvern Gordon Bell</u> <u>Sherry A. Bell</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business		Type Name of Individual or Business	

FaxSav

of pages

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To: <u>Rob Disher</u>	From: <u>Sherry Bell</u>
Co./Dept: <u>Al. Power</u>	Co./Dept:
Fax # <u>226-1496</u>	Phone # <u>665-4374</u>
Comments:	Ext. 944254

SEND TAX NOTICE TO : ALVERN GORDON BELL
525 Creekview Circle
Pelham, Alabama 35124

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
(Address) Riverchase, Alabama 35244

Form 1-1-B Rev. 1-88

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-one Thousand Eight Hundred and No/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
DEBBIE LYNNE MOORE,

(herein referred to as grantors) do grant, bargain, sell and convey unto

ALVERN GORDON BELL and SHERRY A. BELL

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 15, Block 1, according to the Survey of Oak Mountain Estates, as recorded in Map Book 5 page 57 in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1992 and subsequent years.
2. Easements, restrictions, reservations, rights of way, limitations, covenants and conditions of record, if any.

The purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Debbie Lynne Moore, grantor herein is the surviving grantee of that certain deed recorded in Real Volume 95, Page 111; the other grantee, Linda O. Davis, having died on or about the 8th day of May, 19 91.

Inst # 1993-18365

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of either of them forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)

1992-21690
09/30/1992-21690
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MS 7.50

06/23/1993-18365
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.30