## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL	MEN BY THESE PR	RESENTS, that So	outheastern Mortgage of
Alabama, an Al	labama partnersh	nip, for value r	received to it in hand
paid by	Loyola Fe	deral Savings B	ank
hereinafter c	alled Assignee,	does hereby gra	ant, sell and convey and
assign unto ti	he said Assignes	e that certain m	mortgage executed to it by
Rose Marie	Anselmo	<del></del>	· · · · · · · · · · · · · · · · · · ·
dated <u>May 4,</u>	1993	_, in the amount	of\$ 186,000.00
Community, 5th	Sector, as reco Office of Shell	orded in Map Boo	ey of Brook Highland, an Eddler ok 13, page 36 A & B, as record ama; being situated in Shelby
			and
	TASTRUMENT <del>-#-</del> , <del>Dlu</del> me	•	
10001404 1,1 1.		_,	
records of the	e Probate Court	of Shelby	County,
Alabama, toge	ther with the de	ebt secured them	reby and all right, title
and interest	in and to the p	roperty therein	described, without
recourse again	nst the said Sou	atheastern Morto	gage of Alabama.
IN WITHE	SS WHEREOF, Sout	theastern Mortga	age of Alabama, an
Alabama partn	ership, has caus	sed this conveys	ance to be signed by
Johnny D.	Williams ,	its Presid	dent
on May 4, 199	3	•	_
			MORTGAGE OF ALABAMA
		SOUTHERSTERN	M M M M M M M M M M M M M M M M M M M
		By:	To William
		Johnny President	· /
			·
STATE OF ALAB	AMA		
COUNTY OF JEF	FERSON		
	ndersigned, a No hereby certify t	_	and for said State in
	, whose na	ame as <u>I</u>	President
			bama partnership, is
_		T	informed of the contents
			cer and with full
authority, exc corporation.	acuted the same	voluntarily for	r and as the act of said
-	der my hand and	official seal of	on 5/4/93
	-		1 2 2 2 3 - 18320
•		NOTARY PI	<del></del>
	2/0	197	
My Commission	Expires: $\sim 7$	<del>/ / /</del>	06/23/1993-18320

10:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

ODY MCD

6.50