AMSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY,

RETURN TO: AmSouth Bank N.A.

Metro Loans - Collateral P. O. Box 11007

Birmingham, AL 35288

KNOW ALL MEN BY THESE PRESENTS, That, the un	Johnny W. Pee	
of the indebtedness secured by that certain mortgage exe	Cuted to it by	
Carol Reese	<u> </u>	
under date of May 7, 1990	, which said mortgage was re	ecorded in the office of the
	ama, in mortgage book No29	3, at page
No. 753 , and the unders	igned does further hereby release	and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth	Bank N.A., has caused these pres	sents to be executed this
C. I	9 <u>93</u> .	•
	•	
•		I. K. X
	AmSouth Ban	ik N.A.
	By 1/2/2	
	Assistant Vice President	dent
,	Inst # 1993-182	
	06/23/1993-18274	
STATE OF ALABAMA,	06/23/1993-10E 08:40 AM CERTIFIE	
	SHELBY COUNTY JUDGE OF PROBATE 001 HCD 6.50	
JEFFERSON COUNTY,	MT was	
the second area of		a Niatawa Phablia
I,the undersigned	Market of the second of the se	, a Notary Public,
in and for said County in said State, hereby certify that	Stacey A. Cocoris	
in and ion baid boardy in baid braid, the bay the my	Assistant Vice	President .
, whose	name as ASSISTANT VICE	of
AmSouth Bank N.A., a corporation, is signed to the fo	vegoing release and who is kno	wn to me. acknowledges
Amboutt Bank N.A., a corporation, is signed to the it	, ogom g Toloado, and mile was	
before me on this date that, being informed of the conte	ents of the release, he, as such off	icer and with full authority,
and the second coates the pot of soid (corporation	
executed the same voluntarily for and as the act of said of	orporation.	
Given under my hand this 6th day	of May 19	93
Prepared by: Sharon D. Manor	J, , ,, , ,, , ,, , ,, , ,	
Collateral Department	1 Bartotto 5	Rout ind

Cahalla Title

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