SATISFACTION OF MORTGAGE

D6/23/1993-18268
D8:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI NCD 6.50

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCBOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED OCTOBER 22, 1986, EXECUTED BY LEE M. BELCHER, A SINGLE WOMAN TO MORTGAGE CORPORATION OF THE SOUTH AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 098, PAGE 270 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY SHIRLEY C. DAVIS VICE-PRESIDENT AND PAULA Y. RUSS ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS DATE, OCTOBER 27. 1992.

WYCE-PRESIDENT

1986

ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

I, ANGELA STEPHENS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT SHIRLEY C. DAVIS WHOSE NAME AS VICE-PRESIDENT AND PAULA Y. RUSS, WHOSE NAME AS ASSISTANT SECRETARY OF BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS DATE, OCTOBER 27, 1992.

ANCEOSTON MORTGAGE CORPORATION, & Florida orporation, the successor by merger to Stockton natley, Davin, & Company, Nortgage Corporation of OTAFY PUBLIC

he South, and BancBoston Mortgage Corporation of

w England, RIHT Mortgage Service Corporation. MY COMMISSION EXPIRES:

PEB PO015

THIS INSTRUMENT WAS PREPARED BY: EMMA R. BROWN AGENT FOR BANCHUSTON MORIGAGE COMPANY.

AGENT FOR BANCBOSTON MORTGAGE COMPANY

JACKSONVILLE, FLORIDA 32256



ANGELL: STEPHENS
MY COMMISSION: CC 221792
EXPIRES: August 16, 106
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