THIS INSTRUMENT PREPARED BY:	(NAME)	Susan Marti Central Ban	n, Al k of	<u>abama Real Estate</u> the South
	(ADDRESS)_	P.O. Box 10 Birmingham,	566	·
STATE OF ALABAMA)			
COUNTY OF Shelby)	PARTIAL RE	LEAS	E OF RECORDED LIEN
				South , a corporation
				field Partnership, an
•				_onAugust 20. 1993
_ •				Shelby County
				1992-18059
(and assigned to	in	<u>. </u>		Book No
Page No.), the followi	ing described prope	rty and	none other:
Lots 107 & 108, accordin Two, as recorded in Map County, Alabama.	g to the Book 17,	survey of G Page 39, in	reenf the	ield, Sector Three, Phase Probate Office of Shelby
Lots 28, 30, 33, 34, 35, Sector Five, Phase One, a Office of Shelby County, A	as recorde	03, according d in Map Boo	to ok 17	the survey of Greenfield, , Page 20, in the Probate
			11	_{18t # 1993-18217}
•		945LIY	PM COUNTY	993-10217 CERTIFIED JUDGE OF PRODATE
Said mortgage shall continue in ful	I force and effe		301 MCD the othe	- 1 - 1
In Witness Whereof, Central Bank	of the S	outh		, a corporation, has caused the
presents to be executed this 17th	day of June	l		, 19 <u>93</u> .
				Att. Carrette
		Central I	Bank of	the South
		By	Vice	President
STATE OF ALABAMA	}			
COUNTY OF Jefferson	}			
I, the undersigned Notary Public, i	n and for said (County in said State	e, hereb	y certify that
Philip R. Webb		whose name as	Vice	president
				signed to the foregoing instrument, and who
				ntents of the instrument, he
as such officer and with full authority, e				
Given under my hand and Official seal th	nis <u>17th</u> da	y of <u>June</u>		., 19 <u>93</u>
		_	1.~	amont-