M

THIS INSTRUM	ENT PREPARED BY:	/14/Jigi #\		tha South	
		(ADDRESS) P.O.	ral Bank of t <u>Box 10566</u>		
		Birn	ningham, AL 3	35296	
STATE OF ALA	ABAMA)	OTIAL DELEAS	E OE BECORDED LIEN	
COUNTY OF	She1by)	THAL RELEASI	E OF RECORDED LIEN	
KNOW AL	L MEN BY THESE PR	ESENTS, That, Centra	Bank of the	South , a corporati	on,
does hereby relea	se from the lien of that	certain mortgage exec	cuted by <u>Str</u>	rain Construction, Inc.	
				on <u>October 7, 1992</u>	_,
which said mortg	gage was recorded in the	office of the Judge of	Probate Court of _	Shelby Cour	ıty,
Alabama, in		X86XXXXXX	trument No.	, XXXXX <u>1992-23774</u>	_
(and assigned to		in		Book No	
Page No), the following des	cribed property and	none other:	
		An Abn Comment	af Dlamtation	South 3rd Sector	
Phase IV,	as recorded in i	Map Book 16, Pag	ge 128 in the	South, 3rd Sector, Office of the Judge	
			Inst # 1	993-18214	
		• • •	• •	93-18214	
			02:07 PM	CEKITLIED	
			SHELBY COUNTY .	JUDGE OF PROBATE 6.50	
Said morte	age shall continue in fu	ے 🛶 II force and effect with	n respect to the other	er property covered thereby.	
	Whereof, Central Bank			, a corporation, has caused th	1666
		_			
presents to be ex	recuted this17th_	day of June	· · · · · · · · · · · · · · · · · · ·	, 19 <u>_93</u> .	
			Central Bank of	7 the South	
			./12	D1. //	
			By Vi	cé President	
STATE OF AL	ABAMA)		•	
COUNTY OF	Jefferson)			
	_				
·	•			y certify that	
Philip R.	Webb	whose	name as V1	ice President	_ of
Central Bank of	<u>the South</u>		, a corporation, is	signed to the foregoing instrument, and wh	o is
known to me, ac	knowledged before me	on this day that, being	informed of the co	ntents of the instrument, <u>he</u>	
es such officer at	nd with full authority, e	executed the same volu	intarily for and as th	ne act of said corporation.	
Given under my	hand and Official seal t	his 17th device	June	19. 93	
-iveli dilder iliy	THE TRICK CHILD STOP (uey VI _	a		
			Notary Public	Martin	<u>—</u>
			rubile	MY COMMISSION EXPIRES DECEMBER, 1983	