

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **684/6856603/(SPEAR)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **WILLIAM H. SPEAR AND WIFE, GAIL W. SPEAR**
Mortgagee: **FIRST GENERAL LENDING CORPORATION**
Prop Addr: **1226 SW 8TH AVE, ALABASTER, AL 35007**
Loan Amount: **69,250.00**
Date Of Mortgage: **07-27-90**
Recording Date: **07-30-90**
Book: **302**
Page: **713**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

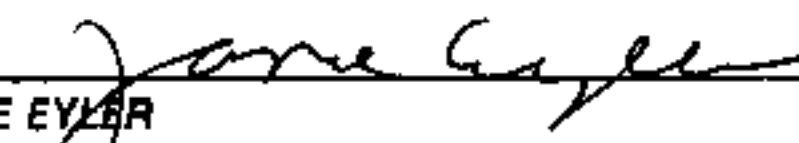
and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 9, 1993**.

JHM MORTGAGE SECURITIES, LP
by and through its Attorney In Fact
"A" Mortgage Company




HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

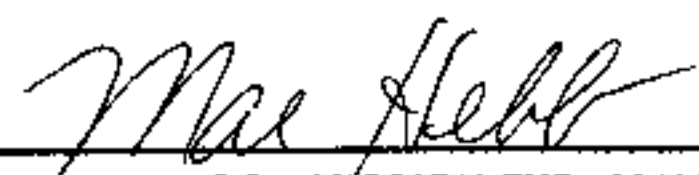

JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

STATE OF **MARYLAND**
COUNTY OF **FREDERICK**

On this **JUNE 9, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIET FISHMAN** and **JANE EYLER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **JHM Mortgage Securities, LP, by and through its Attorney In Fact, "A" Mortgage Company**

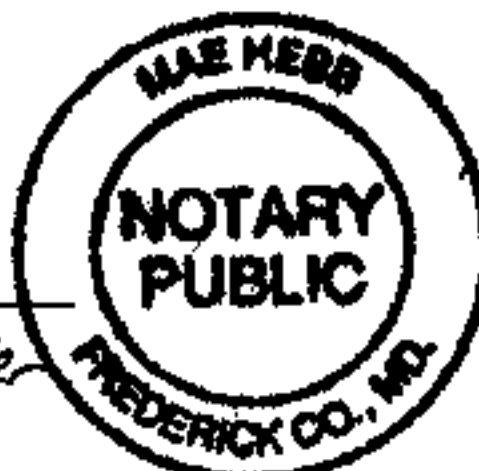
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

PREPARED BY:


P.O. BOX 3829
FREDERICK, MD. 21701-0907



Inst # **1993-18162**

06/22/1993-18162
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

