

PKG #091

1. Return copy or recorded original to:

National Loan Investors, L.P.  
3030 N.W. Expressway, Suite 1322  
Oklahoma City, OK 73112

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1993-1813  
06/22/1993-1813  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
004 MCD

Pre-paid Acct #

2 Name and Address of Debtor (Last Name First if a Person)  
Eddleman Properties, Inc.  
2700 Highway 280 South  
Birmingham, AL 35223

Social Security/Tax ID #

2A Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Resolution Trust Corporation as Receiver for  
Jefferson Federal Savings and Loan Association  
N.A., FKA Jefferson Federal Savings and Loan  
Association of Birmingham  
15 North 21st Street, Birmingham, AL 35203

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

National Loan Investors, L.P.  
3030 N.W. Expressway, Suite 1322  
Oklahoma City, OK 73112

5 ☒ This statement refers to original Financing Statement bearing File No 022395  
Filed with SHELBY COUNTY, AL

Date Filed 3/13/ 19 89

- 6 ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.  
7 ☐ Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above  
8 ☐ Partial or ☒ Full The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.  
9 ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11  
10 ☐ Partial ☐ Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

The items described on Exhibit "B" attached hereto and made a part hereof which are now or hereafter located on the property described on Exhibit "A" attached hereto and made a part hereof.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered ☐ Products of Collateral are also covered

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

By: *Edward B. Jeselnik*  
Signature(s) of Secured Party(ies)  
Edward B. Jeselnik (also known as B. Jeselnik),  
Attorney-in-Fact under Limited Power of  
RESOLUTION TRUST CORPORATION  
Type Name of Individual or Business

393-3028973 Pool 262

EXHIBIT "A"

A parcel of land situated in Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, and a part of Lots 23 through 32 inclusively of Jessica Ingram Property as recorded in Map Book 3, page 54, in the Office of the Judge of Probate of Shelby County Alabama, being more particularly described as follows:

Commence at the Northeast corner of said Section 31 and run thence South 0 degrees 08 minutes 50 seconds West along the East line of said Section 31 for a distance 592.07 feet to the point of beginning, said point of beginning being on the Southwest right of way of Brook Highland Parkway as recorded in Map Book 12, pages 71 and 72, in the Office of the Judge of Probate, Shelby County, Alabama; thence continue along last stated course for a distance of 231.63 feet to an iron pin found at the Southeast corner of said Lot 23; thence run North 89 degrees 12 minutes 47 seconds West along the South line of said Lot 23 and also along the South line of said Lot 24 for a distance of 2,427.79 feet to a point on the Southeast right of way of said Brook Highland Parkway, said point being on a curve which is concave to the Southeast having a radial bearing in of South 37 degrees 25 minutes 02 seconds East and a central angle of 4 degrees 57 minutes 25 seconds and a radius of 701.94 feet; thence run in a Northeasterly direction along the arc of said curve and also along said right of way for a distance of 60.73 feet to a point; thence run North 57 degrees 32 minutes 23 seconds East along said right of way for a distance of 1,193.12 feet to a point on a curve to the right having a central angle of 63 degrees 16 minutes 40 seconds and a radius of 510.96 feet; thence run in a Northeasterly to Southeasterly direction along the arc of said curve and also along said right of way for a distance of 564.31 feet to a point; thence run South 59 degrees 10 minutes 57 seconds East along said right of way for a distance of 306.35 feet to a point; thence run North 30 degrees 49 minutes 03 seconds East along said right of way for a distance of 12.00 feet to a point; thence run South 59 degrees 10 minutes 57 seconds East along said right of way for a distance of 659.56 feet to the point of beginning. Said parcel containing 26.36 acres, more or less.

LESS AND EXCEPT a thirty-foot road right of way being more particularly described as follows:

Commence at the Northeast corner of said Section 31 and run thence South 0 degrees 08 minutes 50 seconds West along the East line of said Section 31 for a distance of 823.70 feet to an iron pin found at the Southeast corner of said Lot 23; thence run North 89 degrees 12 minutes 47 seconds West along the South line of said Lot 23 for a distance of 1,364.62 feet to the point of beginning, said point being on the East line of said thirty-foot road right of way; thence run North 04 degrees 58 minutes 34 seconds East along said road right of way for a distance of 330.11 feet to a point; thence run North 0 degrees 13 minutes 09

BE *[Signature]*

EXHIBIT "A" CONTINUED

seconds West along said road right of way for a distance of 380.58 feet to a point on the Southeast right of way of Brook Highland Parkway as recorded in Map Book 12, on pages 71 and 72, in the Office of the Judge of Probate, Shelby County, Alabama, said point being on a curve which is concave to the Southeast having a radial bearing in of South 28 degrees 04 minutes 30 seconds East and a radius of 510.96 feet and a central angle of 3 degrees 52 minutes 36 seconds; thence run in a Southwesterly direction along the arc of said curve and also along said right of way for a distance of 34.57 feet to a point, said point being on the West line of said thirty-foot road right of way; thence run South 0 degrees 13 minutes 09 seconds East along said road right of way for a distance of 363.56 feet to a point; thence run South 5 degrees 04 minutes 31 seconds West along said road right of way for a distance of 329.47 feet to a point; thence run South 89 degrees 12 minutes 47 seconds East for a distance of 30.51 feet to the point of beginning. Said less and except parcel containing .48 acres, more or less.

EXHIBIT "B"

All building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Mortgagor for the purpose of or used or useful in connection with the improvements located, or to be located, on the hereinabove described real estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, where-soever the same may be located. The personal property herein conveyed and mortgaged shall include, without limitation, all landscaping, water and sewer pipe, sinage, paving and fencing, plumbing and plumbing fixtures, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, plants, trees, flowers and shrubs (including live and artificial), water fountains to be used in connection with the developing and subdividing of the real property described in Exhibit "A", and all increases, substitutions, replacements, additions, and accessions thereto, and in general, all building material and equipment of every kind and character used or useful in connection with the developing and subdividing of said real property, and together with all the rights, privileges, tenements and appurtenances thereunto belonging or in any wise appertaining, all of which shall be deemed realty and conveyed by this Mortgage. Also, together with all and singular the buildings, improvements, ways, streets, alleys, passages, waters, water courses, rights, liberties, privileges, easements, tenements, hereditaments, and appurtenances thereunto appertaining, and the reversions and remainders.

Inst # 1993-18137

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SHELBY COUNTY JUDGE OF PROBATE  
004 MCD *BE*

*BEW*