

STATE OF ALABAMA

COUNTY OF Jefferson

ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,
does hereby transfer, assign and convey unto

Bancboston Mortgage Corporation Its Successors and/or Assigns, Atima,
P. O. Box 45110, Jacksonville, Florida 32232

its successors and assigns, all of Assignor's right, title and
interest in, to and under that certain Mortgage executed by :

Robert C. Harris and wife, Sandranetta C. Harris

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the
Probate Court of Shelby County, Alabama, in Deed Book

Inst # 1993 Page 18096, together with the property therein described, to
wit:

Lot 1, according to the Survey of Southpointe, First Sector, as recorded
in Map Book 11, page 83, in the Probate Office of Shelby County, Alabama.

in Shelby County, Alabama, the indebtedness
secured thereby, and all powers and privileges contained in said
mortgage, same being dated:

June 17, 1993

In witness whereof, Assignor has caused these presents to be
executed on its behalf, its corporate name to be subscribed and its
Seal affixed hereto by it's duly authorized corporate officer on
this 17th day of June 19 93.

GRIFFIN FEDERAL SAVINGS BANK

BY: Edward E. Scudder
Edward E. Scudder
Vice President

STATE OF GEORGIA
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said
state and county, hereby certify that Edward E. Scudder as Vice
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the Assignment, signed his name as officer of said
corporation on the day same bears date.

GIVEN under my hand and official seal this 17th day of
June, 19 93.

Martha J. Burdette
Notary Public Notary Public, Fulton County, Georgia
Comm. Exp: My Commission Expires July 9, 1996

Inst # 1993-18097

ALASSIGN

06/21/1993-18097
03:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

J. Dan Taylor