PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

One and no/100(\$1,00)DOLLARS in hand paid to the Union	
State Bank byC. Rush McInnis. Jr. a married man ; the Union State	
Bank does hereby release from that certain mortgage heretofore executed	
by the said C. Rush McI	nnis. JR. , and said mortgage
is filed for record in the office of the Judge of Probate,	
Alabama, in mortgage bo	ok 086 page 726 dated
August 19, 1986	*
The description of the property being releasepbeing described as follows:	
Lot 55, according to a Resurvey of Lots 1 through 64, 89 through 104 and A through C of Applegate Manor, as recorded in Map Book 10, Page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; together with all of the rights, privileges, easements and appurtenant owneship interest in and to premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Association, Inc., by deed recorded in Probate Office of Shelby County, Alabama, in Real 065, Page 201, and as more defined in the Declaration of Convenants, Conditions and Restrictions of Applegate Townhouse recorded in *he **Probate* Office of Shelby County, Alabama, in Real 63, page 634.	
	O6/21/1993-18046 O1:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50
This property is conveyed subject to recorded.	restritive covenants which are to be
It is expressly understood that by the execution of this release that	
same shall in no wise affect the balance of the security as set out and de-	
scribed in said mortgage.	
	BY: Charle Wilder
	THE UNION STATE BANK
STATE OF ALABAMA	Charles Waldrop Vice President
ST. CLAIR COUNTY	
I, the undersigned, a Notary Public in and for said county and state,	
hereby certify that Charles Waldrop Vice President of	
the Union State Bank, whose name is signed to the foregoing release, and who	
is known to me, acknowledged before me on this day, that, being informed of	
the contents of the release, he executed the same voluntarily on the day the	
same bears date.	
Given under my hand and seal this the 14th day of June 19 Notary Public	