ANSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

1 K & William 1939

THIS INSTURMENT PREPARED BY: MARIHELLA W. JACKSON AMSOUTH BANK N. A. P O BOX 1107 BIRMINGHAM, AL 35282-9911

| ndebtedness secur | ed by that certain mortgage exec | uted to it by |
|----------------------|---|--|
| P. REGINAL | D HUG AND WIFE, PATRICI | A A. HUGS |
| under date of | JUNE 11, 1987 | , which said mortgage was recorded in the office of the |
| Judge of the Probat | e Court ofSHELBY | County, Alabama, in mortgage book No. $\frac{138}{}$ at page |
| No3 | 39 , and t | the undersigned does further hereby release and satisfy said mortgage. |
| IN WITNESS W | HEREOF, the undersigned, Ami | South Bank N.A., has caused these presents to be executed this |
| 14TH | day ofJUNE | , 1993 . |
| STATE OF ALABAN | . 1A, | O6/21/1993-17973 O8:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 6.50 |
| JEFFERSON COU | NTY | |
| ļ, <u></u> | THE UND | ERSTGNED , a Notary Public, |
| n and for said Cou | nty in said State, hereby certify the | E. L. MORRIS, JR. at VICE PRESIDENT |
| | ************************************** | , whose name as of |
| AmSouth Bank N.A | ., a corporation, is signed to the f | foregoing release, and who is known to me, acknowledges before me on |
| his date that, being | informed of the contents of the rele | ease, he, as such officer and with full authority, executed the same voluntarily |
| or and as the act o | of said corporation. | |
| Given under my | hand this $\frac{14\mathrm{TH}}{}$ day of $\frac{\mathrm{J}}{}$ | 19 93 |
| | • | Addin 2) Ann |
| norm 540048 | | Notary Public |

MY COMMISSION EXPIRES OCTOBER 24, 1995