

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 185208  
MORTGAGOR: ELBERT N MULLIS JR  
INV. NO.: 506  
INV. LOAN NO.: 445507713  
PIF DATE: APRIL 27, 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG  
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBT-  
EDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE  
OF OCTOBER 06, 1989, EXECUTED BY ELBERT N JR & MARILYN M MULLIS,  
AND RECORDED IN MORTGAGE BOOK 260, PAGE 638, IN THE OFFICE OF  
THE JUDGE OF PROBATE, SHELBY, ALABAMA,  
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED  
THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG  
HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED  
OFFICER ON THIS THE \_\_\_\_\_ DAY OF MAY 17 1993, 19\_\_\_\_.

ATTEST:

*Susan Lutz*

TITLE Susan Lutz, Assistant Secretary

STATE OF Virginia

COUNTY OF Fairfax

FEDERAL HOME LOAN MTG

BY *Ella L. Lee*

TITLE Ella L. Lee, Assistant Treasurer

CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND  
STATE, CERTIFY THAT Ella L. Lee Assistant Treasurer  
OF Federal Home Loan Mortgage Corporation, A CORPORATION, IS SIGNED TO THE  
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE  
ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRU-  
MENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME  
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS \_\_\_\_\_ DAY OF MAY 17 1993

19\_\_\_\_.

*Darren J. Kern*  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:  
BENITA DENT  
AMSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

DARREN J. KERN, Notary Public  
My Commission Expires:  
December 31, 1996

Inst # 1993-17969  
06/21/1993-17969  
08:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50