

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 66,000.00, executed by Timothy L. Crawford and wife, Carolyn S. Crawford

bearing date of the 26th day of May, 19 93, on property described as:

See Attached Exhibit "A" for Legal Description.

Inst # 1993-17910

06/18/1993-17910  
02:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00

INST #

and recorded in Book 1993 ~~17909~~, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of May, 19 93.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of May, 19 93.

Mae J. Willis  
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 8, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

EXHIBIT "A"

A parcel of land in the SW 1/4 of the NW 1/4 of Section 12, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:  
Begin at the Northwest corner of said 1/4-1/4 section,  
Thence run East along South line of said 1/4-1/4 section a distance of 176.93 feet,  
Thence turn right 94 deg. 43 min. 59 sec. and run Southerly a distance of 249.32 feet,  
Thence turn right 76 deg. 04 min. 03 sec. and run Southwesterly a distance of 159.69 feet,  
Thence turn right 99 deg. 27 min. 58 sec. and run Northerly a distance of 274.00 feet, to the Point of Beginning.

ALSO: An easement for Ingress and Egress, 20 feet wide 10 feet on either side of the following described centerline:  
Commence at the Northwest corner of said 1/4-1/4 section,  
Thence run East along the North line a distance of 68.14 feet,  
Thence turn left 62 deg. 20 min. 55 sec. and run Northeasterly a distance of 97.44 feet,  
Thence turn left 55 deg. 12 min. 06 sec. and run Northwesterly 190.14 feet, to the end of said centerline of said 20 foot easement, said point being on the Southerly right of way of Shelby County Highway #32, said easement is located in the NW 1/4 of the NW 1/4 of said Section 12, Township 20 South, Range 1 West, Shelby County, Alabama: being situated in Shelby County, Alabama.

Inst # 1993-17910

06/18/1993-17910  
02:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00