9376915.

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That THE HUTSON COMPANY, INC. an ALABAMA Corporation, for value received to it in hand paid by CASTLE MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by DAVID B. FREEMAN AND KELLY C. FREEMAN, HUSBAND AND WIFE dated JUNE 2, 1993 , in the amount of \$ 92,800.00 , described as LOT 3, ACCORDING TO THE SURVEY OF OLD MILL TRACE, SECOND SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 156, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. and recorded in INST # Volume 1993, Pere 17787, of the records of the Probate Court of SHELBY , together with the debt secured thereby and all right, title and interest in and to the property therein described, without IN WITNESS WHEREOF, THE HUTSON COMPANY, INC. , a N ALABAMA Corporation, has caused this conveyance to be signed by , its Executive Vice President <u>Marie L. Hendrix</u> JUNE 2, 1993 on BY: Marie & Denduis

Its Executive Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that <u>Marie L. Hendrix</u>, whose name as <u>Executive Vice President</u> of <u>THE HUTSON COMPANY, INC.</u>, a N ALABAMA Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, <u>she</u>, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on JUNE 2, 1993

Inst # 1993-17788

O6/17/1993-17788
O3:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6,50

NOTARY PUBLIC

My Commissions Expires: 12495