THIS ASSIGNMENT IS BEING RE-RECORDED TO INCLUDE ALL RECORDING 244 13-22-93 244 UC 9303307113 INFO OF THE MORTGAGE L #192469 STATE OF ALABAMA JEFFERSON COUNTY For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank, its successors and assigns, that certain mortgage executed by Mark S. Konzal and wife, Ann C. Konzal to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 132,300.00 dated the 18th 19 93 and filed for record day of _ on the 15T day of 19 93 in the Office of the Judge' She1by of Probate of County, Alabama in Volume at Page/993-8821 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK, its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by __Ernest J. Hamic Vice President and its limited partnership seal is hereto affixed and Lola Cannady Assistant attested by Secretary both of whom are thereunto duly authorized, this the $\frac{22nd}{d}$ day March **, 19**<u>93</u> , (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Klabama Limited Partnership Assistant Secretary President STATE OF ALABAMA

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady whose names as ______Vice President and ___Assistant respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 22nd March . 19 93 .

My Commission Expires: 11-7-94

JEFFERSON COUNTY

Notary Public

State of Alabama at Large

Alabama 1/87

1993-12960

09:28 AM CERTIFIED LOLA CA SULLY SHELBY COUNTY JUDGE OF PROBATEC/O Colletoral Promote State of the Colletoral Promote State of the Colleton of 1900 Crest wood Boulevard Birmingham russand 30210

Thomas Nortons