MAW #: 315861 MORTGAGOR: R. G. Cox FHA/VA NO.: 0112041530280 FNMA NO.: 1018327761 PIF: 5/24/93

Frances R. Killingsworth

MOLTON, ALLEN & WILLIAMS CORP.
P. O. BOX 10025

Birmingham, Alabama 35202-0025

instrument prepared by:

STATE OF ALABAMA)
COUNTY OF SHELBY)

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Ronald G. Cox and wife, Glenda L. Cox to Molton, Allen & Williams Incorporated on June 4, 1979 in the amount of \$58,200.00 and filed for record June 7, 1979 Book 392 Page 456 in said County.

Said mortgage assigned to Federal National Mortgage Association by assignment dated June 16, 1979 and filed for record June 20, 1979 Book 31 Page 389 in said County.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS CORPORATION, its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49, Page 425, and its corporated seal affixed this the 10th day of June, 19 93.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY: Molton, Allen & Williams Corp. Its Attorney-in-Fact

(Corporate Seal)

Y:___/

Gary L./Forbes,

Vice President

STATE OF ALABAMA)
: 88
JEFFERSON COUNTY)

I, John David Lovell , a Notary Public in and for said County, in said State, hereby certify that Gary L. Forbes Vice-President of MOLTON, ALLEN & WILLIAMS CORPORATION, Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this $10 {
m th}$ day of ${
m June}$

Inst # 1993-17759

Notary Public John David Lovell Alabama at Large

My Commission Expires: 5-29-95

D6/17/1993-17759
D2:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50