1306196

LOAN NO 001-699291-06

220326122

PERM INV./COMMT. 0158/2376 DCC

RETURN DOCUMENT TO:

RESIDENTIAL FUNDING CORPORATION NAME

8400 Normandale Lake Blvd. STREET

CITY STATE

Suite 600

ZIP

Minneapolis, MN 55437

Attn: LOAN DELIVERY ATTN

06/17/1993-17703 12:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOI WED

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, This assignment should be kept

4092

with the Note and MORTGAGE hereby assigned.

1306196

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION A DELAWARE CORPORATION 8400 NORMANDALE LAKE BOULEVARD MINNEAPOLIS, MN 55437

all beneficial interest under that certain MORTGAGE dated JUNE 27, 1988, executed by JAMES D. GARNER AND MARGARET M. GARNER, HUSBAND AND WIFE, Mortgagor

CITY FEDERAL SAVINGS BANK, MORTGAGEE to

and recorded SEPTEMBER 22, 1988 IN Book/Volume/Liber 200 of MORTGAGE on page 112, as a in the office of the County Recorder of SHELBY County, ALABAMA. Document Number

LOT 3, ACCORDING TO THE SURVEY OF CHASE PARK ESTATES, AS RECOREDED IN MAP BOOK 11 PAGE 39 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; MINERAL AND MINING RIGHTS EXCEPTED.

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued under said note and MORTGAGE, in the amount of TWO HUNDRED FIFTY-ONE THOUSAND TWO HUNDRED DOLLARS \$251,200.00 .

DATED this 2ND day of NOVEMBER, 1992

GMAC Mortgage Corporation of PA

8360 Old York Rdad

Elkins Park, PA

19117

ASSISTANT SECRETARY

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 2ND day of NOVEMBER, 1992, before me, a Notary Public in and for said Montgomery County, personally appeared P. MCCANN known to me to be the Assistant Secretary known to me to be the officer of GMAC MORTGAGE CORPORATION OF PA the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

NOTARIAL SEAL JOHN E. O'BRIEN. Notary Public Whitemarsh Twp., Montgomery Co. My Commission Expires Jan. 11, 1996

PLEASE RECORD FIRST