TUIC INCTOLL	MENT PREPARED BY:	Send Tax I	Notice To:	#200
				<u></u>
	oward, Attorney-at-Law 2005 Ribem AL 35201			
RESS:	2005, B'ham, AL 35201			<u></u>
RANTY DEED (With	out Surviorship) Alabama	Title Co., Inc.		BIRMINGHAM. ALA,
TATE OF ALABAMA	COUNTY KNOW ALI	MEN BY THESE PRES	ents:	
That in consideration of	ofTen Dollars and ot	hergoodandvalua	able considerat	LOA
	intor (whether one or more), in	hand paid by the grante	e herein, the receipt	whereof is acknowledged,
r we,	Robert A. Wood			
herein referred to as	grantor, whether one or more),	grant, bargain, sell and	convey unto	
	Debra B. Wood			
herein referred to as	grantee, whether one or more)	, the following described elby County, Alabar	real estate, situated na, to-wit:	in
Ţ.c	ot 33 according to the	Survey of Dearing	Downs, Sixth A	ddition,
	hase II as recorded in			
	ook 11, Page 80, in the			
	aid property has the ad			
	labama 35080.		1	
Subject to ease	ments and restrictions	of record.		
The above-descr	ibed property is not th	ne homestead of th	e Grantor hérei	n.
			1993-17702	Profession and Company of the Compan
	•		The same from the same of the	and the second s
		n6/17/1993-1	7702	
•	· .	12:16 PM CERT	IFIED PRABATE	•
		BUEFB! Printet: Agnam m.	.00	
TO HAVE AND TO	HOLD to the said grantee, his,	her or their heirs and ass	igns forever.	ont with the said GRANTE
their heirs and assign unless otherwise notes heirs, executors and	r myself (ourselves) and for my is, that I am (we are) lawfully s d above; that I (we) have a good administrators shall warrant ar	leized in tee simple of said	the same as aforesaid;	that I (we) will and my (
against the lawful cla	HEREOF,I have hereun	ito setmy	hands(s) and seal(s),	this
day of JUN	<u>7</u> , 19.93.	and the same of th	\rightarrow	
		\	TO U	
,	,	(Seal)/	Robert A. Wood	
***************************************	4>1+1+17++71a+1+11++477+++4441+442	(Seal)		
				(8
4.5.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,*,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Seal)	,	(8
STATE OF ALABA	\$	General .	Acknowledgment	
	damadasad outbority	.,,	Notary Public in and	for said County, in said S
1	To the second second			64 6 7 = 1 = 2 = 2 4 4 4 5 6 7 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
	eing informed of the contents of	ATADAIND CORVEYBIICE, BIIU	MANO defenter mingen auge	
on this day, that, be on the day the same	bears date.			A 15 10
Given under my	bears date. hand and official seal this	day of	= 1 /	A. D., 19
FM # ATC-2			140 Chon	Notary Public.
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