| FOR VALUE RECEIVED, the undersignedCUNA P   | does hereby certify that a real estate                                |
|---|---|
|   |   |
|   | , in the original amount of   |
| \$ 123,000.00 , made by Jack C. Gray and    |   |
|   | and duly recorded on November 4, 1988                                 |
|   | and duly recorded on November 4, 1988                                 |
| as Document # in Book #                     |   |
|   | of Alabama , and the mortgage is,                                     |
|   | paid, satisfied and discharged, and the County                        |
| Recorderis hereby authorize                 | ed and directed to release and discharge the                          |
| same of record.                             |   |
|   |   |
|   |   |
|   |   |
| IN WITNESS THEREOF, SAID CUNA Mortgage Co   | orporation has caused its   |
| Corporate seal to be hereto affixed and has | caused its name to be signed to these presents                        |
| by its Vice President and attes             | sted by its Assistant Secretary at                                    |
| CUNA Mortgage Corporation this              | 26th day of May , 1993.   |
|   | CUNA Mortgage Corporation   |
| WITNESSED:                                  | CONA MILITARIA COLPOTACION  |
| Defen Hange                                 |   |
| ebra M. Hanzel, Mortgage Relations Clerk    | By; David M. Hardy, Vice President                                    |
|   | atricia elle  |
| fleno C. Dun                                | ·   |
| Arlene A. Ruud, Data Control Clerk          | Attest; Patricia M. Nelson, Assistant<br>Secretary                    |
| STATE OF Wisconsin)                         |   |
| ss:   |   |
| COUNTY OF Dane                              | Dublie in and for anid County and State                               |
|   | otary Public in and for said County and State  Hardy personally known |
| aforesaid, do hereby certify that David M.  |   |
| to me to be the Vice President of           |   |
|   | known to me to be the <u>Assistant Secretary</u>                      |
|   | ation, and personally known to  |
|   | ubscribed tothe foregoing instrument appeared                         |
| before me this day in person and severally  | acknowledged that as such Vice President                              |
| and Assitant Secretary , they si            | gned and delivered the said instrument as                             |
| Vice President and Assistant S              | ecretary of said <u>Corporation</u> ,                                 |
| and caused it Corporate Seal of sa          | id Corporation to be affixed thereof, pursuant                        |
|   | s of said <u>Corporation</u> as their free and                        |
| voluntary act, and as the free and voluntar |   |
| GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS  | 1003  |
| MY COMMISSION EXPIRES: 9-29-96              |   |
| III OOTHILODION DILL THEOT                  | A IN AMA DOD  |
|   | Proper A Marile and Marine Transport                                  |
| <del></del> -                               | Tracy A. Woelffer NOTARY PUBLIC                                       |
| This instrument was prepared by Tracy Woel  |   |
| whose address is as follows; 8401 Greenway  | a / 💯 🖳   |
| P O BOX 1332 Madison, Wisconsin 53701-13    | 332 tost + 1993-17629   |