

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SIXTY SIX DOLLARS AND 75/100 (\$66.75) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge William Albright from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1990, to the following described property:

Lot 27, according to the survey of Chase Plantation, Third Sector, as recorded in Map Book 9, page 47 A & 47 B in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Book 338 Page 345, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 15th day of June, 1993

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: Thomas M. Mishra
Its: President

STATE OF ALABAMA)

COUNTY OF)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Thomas M. Mishra, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of June, 1993.

Susan J. Reeves
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA

Inst # 1993-17549

06/16/1993-17549
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50