STATE OF ALABAMA )
COUNTY OF SHELBY

## RELEASE OF LIEN

of the sum of ONE HUNDRED FORTY SEVEN DOLLARS AND 00/100 (\$147.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge G. Michael McLain from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1988, to the following described property:

Lot 20, according to the survey of Davenport Townhomes, as recorded in Map Book 8, page 40 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Book 247 Page 879, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 15th day of June, 1993

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: Thomas M. Mahal Its: President

STATE OF ALABAMA

COUNTY OF

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>harmon maker</u> whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this \_\_\_\_\_\_\_ day of

Susan

MY COMMISSION DITHOLOUGH 18, 1004

Inst # 1993-17547

18:47 PM CERTIFIED
SHELDY COUNTY JUDGE OF PROBATE
001 MCD 6.50