

ENS

THIS INSTRUMENT PREPARED BY: (NAME) Susan Martin, Alabama Real Estate  
(ADDRESS) Central Bank of the South  
P.O. Box 10566  
Birmingham, AL 35296

STATE OF ALABAMA )  
COUNTY OF Shelby )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by J. Harris Development Corporation  
on June 10, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument No. ~~XXXXXX~~ 1992-11353, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 26, according to the Map of Park Forest Subdivision, 2nd Sector, as  
recorded in Map Book 16, Page 84, in the Probate Office of Shelby County,  
Alabama.

Inst # 1993-17544  
06/16/1993-17544  
12:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
081 MCD 6.38

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 11th day of June, 1993.

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of June, 1993.

[Signature]  
Notary Public

MY COMMISSION EXPIRES DECEMBER 31, 1995

1117