STATE OF ALABAMA

COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of | F C 1 | 16/3 8 Ai |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| Alabama, an Alabama partnership, for value received to it in hand | | 06/ 0=2 |
| paid by Loyola Federal Savings Bank | - | - |
| hereinafter called Assignee, does hereby grant, sell and convey and | | |
| assign unto the said Assignee that certain mortgage executed to it b | γy | |
| John C. Bragan & Dierdre T. Bragan | | |
| dated June 15, 1993 , in the amount of\$ 109150.00 , | | |
| described as Lot 58, according to the Final Plat Phase II, Stratford Place, as re Book 12, Page 91, in the Probate Office of Shelby County, Alabama. mining rights excepted. and | | - |
| recorded in welume 1993, Page 175/3, of the | | |
| records of the Probate Court of Shelby County, | | |
| Alabama, together with the debt secured thereby and all right, title | } | |
| and interest in and to the property therein described, without | | |
| recourse against the said Southeastern Mortgage of Alabama. | | |
| IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an | | |
| Alabama partnership, has caused this conveyance to be signed by | | |
| Johnny D. Williams , its President | | |
| on 6/15/93 | | |
| SOUTHEASTERN MORTGAGE OF ALABAMA By: Johnny D. Williams Ats President | | |
| STATE OF ALABAMA | | |
| COUNTY OF JEFFERSON | | |
| I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams, whose name as President | | |
| of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, he , as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | |
| Given under my hand and official seal on $\frac{6/15/93}{}$ | | |
| Klehorah J. Laylor NOTARY PUBLIC | | |
| My Commission Expires: 2/9/97 | | |
| **\[A & folish = 1 = 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2. | | |

Martin