

STATE OF ALABAMA

COUNTY OF ~~XXXXXXXX~~ Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 172,000.00, executed by Courtney H. Mason, Jr. and wife, Carolyn B. Mason

bearing date of the 8th day of June, 1993, on property described as:

Lot 243, according to the Survey of Brook Highland, an Eddlemann Community, 6th Sector, 2nd Phase, as recorded in Map Book 15 page 50 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mining and mineral rights excepted.

Inst # 1993-17509

06/16/1993-17509
10:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

and recorded in ~~Book~~ Instrument # ~~xxxx~~ 1993-17508, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 8th day of June, 1993.

LIBERTY MORTGAGE CORPORATION

By: 
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 8th day of June, 1993.


Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

