

SECOR BANK, FEDERAL SAVING BANK
P.O. BOX 830470
BIRMINGHAM, AL 35283-0470

Inst # 1993-17398

06/15/1993-17398
FULL RELEASE OF MORTGAGE
01:52 PM CERTIFIED

STATE OF ALABAMA)

SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

COUNTY OF JEFFERSON)

WHEREAS the undersigned, SECOR BANK, FEDERAL SAVINGS BANK a Corporation, being the successor to SECOR BANK, FEDERAL SAVING BANK, a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
D. ALAN THOMAS AND WIFE, SARRINA J. THOMAS	04/24/92	INST # 1992-08714	
0041059510 06/03/93			

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 8TH day of JUNE, 1993.

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK


ITS CORPORATE SECRETARY

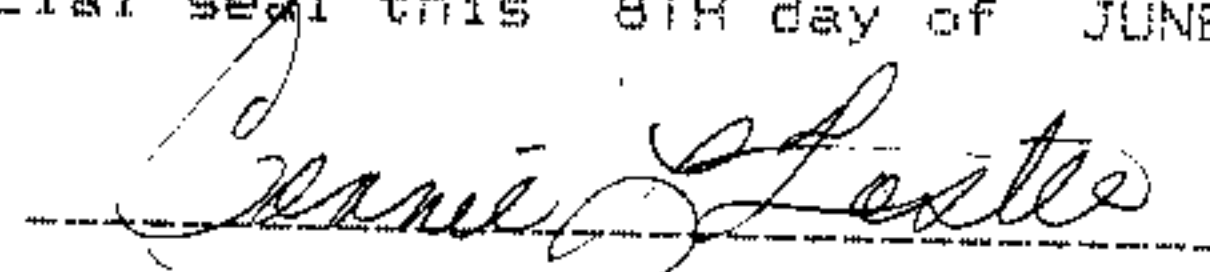
BY 
ITS ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that LYNNEL STONE and TERRI M KEY whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on the day, that being informed of the contents of the release, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 8TH day of JUNE, 1993.



NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: SEPT. 4, 1993.
BONDED THRU NOTARY UNDERWRITERS.

THIS INSTRUMENT PREPARED BY: CORLETHEA LEE

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