

PREPARED BY:

JOHN SHELLINGER
1 INDEPENDENCE PLAZA
BIRMINGHAM, AL 35209

AND WHEN RECORDED MAIL TO

BILL HALBROOKS

1 INDEPENDENCE PLAZA
BIRMINGHAM, AL 35209

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESCENT BANK AND TRUST COMPANY
115 PERIMETER CENTER PLAZA, STE. 285, ATLANTA, GEORGIA 30346
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1993
executed by
JEFFREY LEE MOORE AND ANNE B. MOORE, HUSBAND AND WIFE

to THE HUTSON COMPANY, INC.
a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 1 INDEPENDENCE PLAZA, STE. 816
HOMEWOOD, ALABAMA 35209
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 1993-17302
SHELBY County Records, State of ALABAMA
described hereinafter as follows:

Lot 15, according to the Survey of Willowbrook, as recorded
in Map Book 11, page 48, A & B, in the Probate Office of
Shelby County, Alabama.

Inst # 1993-17303

06/15/1993-17303
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 6.50

Commonly known as:

2545 WILLOWBROOK CIRCLE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ALABAMA~~ ALABAMA
COUNTY OF JEFFERSON

On May 27, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Graham D. Hutson, Jr.
known to me to be the President

and
known to me to be President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

My Commission Expires

4-21-96

County,

THE HUTSON COMPANY, INC.

BY: *Graham D. Hutson Jr.*
ITS: *President*

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)