## SEND TAX NOTICE TO:

						(Name)	George			
							2620 N Pelham		handala 35124	r Lane
This instruc	nent was prepare	d by				(Address)	Ternam	بيم و	JJ124	<del></del>
(Name)	<del>William H.</del>	<del>- Halbrook</del>	s. Attorn	<del></del>		-				
	704 Indepe	ndence Pl	aza							
(Address) FM No. ATC	Birmingham 27 Rev. 5/82	<del>, AL 352</del>	:09			<b>-</b>				
WARRANT	DEED, JOINT	TENANTS WIT	H RIGHT OF SI	RVIVOR	SHIP ALABAN	MA TITLE	CO., INC., B	rmingnam	, AL.	. <u> </u>
STATE OF	ALABAMA	}	KNOW A	LL MEN I	By these pre	SENTS.				
	JEFFERSON	COUNTY J	22172			·				<b>a</b>
That in cons	ideration of	One Hunda	ed Five T	nousand	l and no/l(	<del>30</del>		*		
	signed grantor of				·		of is acknow	ry U) Wedeeday	<b>e</b> .	記日間の
to the under	Sandra Lee			_		corpt which		me I	1	7 1 1 1 2
			r					Ć	τ. Τ	場の過
	red to as grantor							(	<b>J</b> `\ →- <sup>1</sup>	のでを言う
	George Gra	·							*	いる。
	red to as GRANT	'EES) as joint	tenants, with rig	ht of surv	ivorship, the foll	owing desc	ribed real es	tate situ	ated in	6/1 1:19 3E.B
	Shelby				County, Ala	ıbama to-w	it:		ĘC.	ō go
1									,	
ስ <del>ተ</del>										., .
<b>\</b>	Lot 27, ac	cording t	o the Sur	vev of	Chanda-Te:	rrace,	Third S	ector,	as	
<u></u>	recorded i	n Map Boo								
993	County, A1	abama.					•			
1										
993-1729	Subject to	taxes,	easements	and rea	strictions	of rec	ord.			
94										
· 🗻 .										
							•			
	\$ 94,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herein.									
	was paid f	rom a mo	rtgage loa	n close	ed simulta	neously	herein	•		
	THIS PROPE	יסידע חסובים	NOT CONST	י שייויים	րու դսան գու	EAD OF	THE CRA	NTOD		
	NOR HER SP		NOT CONST	LIOIM .	THE HOMEOT	LAD OF	Tim Okii	HIOM		
								. Laine and	leggione fo	wayas it hains
	E AND TO HOL	. ibia conveyo	oo that lumiost	the inint	tenancy hereby	created is	severed or 1	lermina <i>v</i> e	n antink to	6 Intite tives or
ho grantece	herein) in the eve t survive the oth	ent one grante	e herein Burvivo	es the othe	r, the entire into	61 <del>6</del> 21 il 166	s aumbie suwi	i base to r	ne survivin	g grantee, and
And I for	ألمويرس جمة مام (م.	(Augealyas) an	d for my (our) h	eirs, exect	itors, and admin	istrators c	ovenant wit	h the said	GRANTE	ES, their heirs
. baua. +Ēs+ T	that I am (we are (we) have a good	l right to sall :	ind convey the i	iame as af	oresaid: that I !!	we) whian	q my (our) n	епта, ехе	cutors and	administrators
shall warrant	and defend the s	ame to the said	GRANTEES, 1	heir heirs	and assigns fore	ver, agains	t the lawium	CIPINIS OF S	и регеона.	
IN WIT	NESS WHEREO	F, <u>I</u>	have hereur	to set	пy	hand	(a) and seal(a	), this	29th	<del></del>
day of			, 1993					. /	1 .	1
_		<u> </u>			. /		, 1		// // //	1 //
WITNESS:					Χ<	Sandi	1/100	Luly	al ( )	
				(Seal)		WI GOO	V July	<u> Trygyv</u>	$q \omega$	(Seal)
				(Seal)	Sano	ra Lee	Kuhne <b>1</b>	COOK		(Seal)
										(Seal)
				(Seal)		····	<del></del>	<u>.</u> <u>.</u>		
	ALXXXXXXXXXX GE	CORGIA								
Gwin	06/11	COUNTY								
I,	the unders		* 77.1		· <del>.</del>	, a N	otary Public	in and for	said Count	y, in said State,
·	fy that		Lee Kuhne	***		is	<del></del>	own to me	anbanda.	dged before me
whose name	<del></del>	_			yance, and who_ she		KI	•		ime voluntarily
	hat, being inform se same bears dat			, anve						
-	nder my hand and		11 <b>0</b> 29th		day of		May		Λ.	19.39
					X 70	eren	X 5	XX	<u> </u>	Bublic
					1.				Net	rry Public.