FULL SATISFACTION OF RECORDED LIEN

UNION, acknowledges full payment of the	e indebtedness by	у			
STEVE A. ORAZINE AND WIFE, which said mortgage was recorded in the control of the	······································		Court of		
·	_			201	
JEFFERSON County, Alal	bama. Real No.	293	Page No		
(and assigned to in in further hereby release and satisfy said mor	Book No	, Pa	ge	_ and the undersig	gned does
In Witness Whereof, the undersign presents to be executed this <u>9TH</u> day				T UNION has car	used these
This instrument was prepared by VICKIE MOORE at 1400 South 20th Street, Birmingham, Al 35205 and sent to SHELBY County.	UNIVERSITY THOMAS H.	mus H	CREDIT UN	<u>-</u>	
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL A	CKNOWLE	DGEMENT		
I, the undersigned, Notary Public		_	·	- ' -	•
acknowledged before me on this day that, I voluntarily on the day the same bears date.	being informed o		4C4L- :4-	ment and who is ument, has executed in the state of the s	→
Given under my hand and Officia	I Seal this	day of	, 19		-
	Notary Public	· · · · · · · · · · · · · · · · · · ·			CERTIFIED JUDGE OF PROBATE 6.50
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE	ACKNOW	LEDGMENT		•
I, the undersigned, Notary Public, THOMAS H. LIGHT	in and for said (whose name as	County in sa		by certify that	
of UNIVERSITY FEDERAL CREDIT I known to me, acknowledged before me on such officer and with full authority, execut	INION, a corpor this day that, be	ration, is sig	ned to the for	nts of the instrum	ent, he, as
Given under my hand and Officia	I seal this 9TI	day of _	JUNE R. 11	, 19 <u>93</u> .	