STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	}	This FINANCING STATEMENT is presented to a Filing Officer for		
as defined in ALA CODE 7-9-105(n).	Sheets Presented:	<u> </u>	filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER		
Return copy or recorded original to: Return copy or recorded original to:			Date, Time, Number & Filing Office		
Alabama Power Company			\cdot		
600 North 18th Street			· · · · · · · · · · · · · · · · · · ·		
Birmingham, Alebama 35201					
Attention:					
•			; 		
Pre-paid Acct. #					
2. Name and Address of Debtor	(Last Name First	if a Person)	() () () () () () () () () ()		
dmonds, Michael Leroy					
Imande Javas R					
Monds, Joyce B. 357 3Rd Court S.W. VABASTER, AL 35007		•	in the same of the		
SI BURY S.W.					
(Abasten, AL 35007			0 7 E E E		
Social Security/Tax ID #	(Last Name First	if a Person)			
A. Name and Address of Debtor	(Last Mario 1 not	in a v or overy	* 783		
			\$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\		
			Pun Pendi		
Social Security/Tax ID #	_				
_		.,	-*** 		
Additional debtors on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		
SECURED PARTY) (Last Name First if a Person) Alabama Power Company			4. ASSIGNEE OF SECONED FAMILY (III AND) (LEAST VEHICLE IN CONTROL III CONTROL		
600 North 18th Street					
Birmingham, Alebama 35291					
·					
Social Security/Tax ID #					
Additional secured parties on attached UCC-E					
. The Financing Statement Covers the Following Types (or			!		
The heat pump(s) and all relat	od materiale, p	arts, acc	cessories and replacements thereto, ttached hereto.		
(1) CARRIER HEAT	uno Mode	138	YRO36 5A. Enter Code(s) From		
		-4.	Best Describes The		
SN 1693E01585 F	R4ANF03	6709	93ACACACACACACACACACACACACACACACACACACAC		
		V 	<u> </u>		
			_6_0_0		
For value received, Debior nei	loph Grants a	eecunty	interest to Secured Party in the		
foregoing collateral.					
Record Owner of Property:		C	Cross Index in Real Estate Records ————————————————————————————————————		
Check X if covered: Products of Collateral are also c This statement is filed without the debtor's signature to pe		collateral	7. Complete only when filing with the Judge of Probate:		
(check X, if so)			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5049. 63		
3 already subject to a security interest in another jurisdiction. 3 already subject to a security interest in another jurisdiction.	-		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$		
to this state. Which is proceeds of the original collateral described ab			 This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have 		
perfected.			an interest of record, give name of record owner in Box 5)		
3 acquired after a change of name, identity or corporate st 3 as to which the filing has lapsed.	ructure of debtor		Signature(s) of Secured Party(ies) , (Required only if filed without debtor's Signature — see Box 6)		
-10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	100				
/ Jichay gerou	Zemo	-06	District of Control Park (Control Park (Cont		
Signature(s) of Debtor(s)	monds)	Signature(s) of Secured Party(ies) or Assignee		
Signatures of Depor(s)	T. COPUCAL		Signature(s) of Secured Party(ies) or Assignee		
<u> </u>					
Type Name of Individual or Business 1) Fit ING OFFICER CORY — ALPHARETICAL (3) Fit ING OF	FICER COPY — ACKNOWLE		Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-		

This instru	ment was prepared by	The same		ביים ניים ו
(Name) _	John C. Hensley	- Joffers	on Land Tille Form	i ces <i>Ci., Is</i> ne 1206: 218-201
(Address)	3419 Independence Dr., B'ham, Ala.		AGENTS TOR Minimiseppe Valley Title Insurance of	576 1
WARRANTY I	SEED. JOINTLY FOR CIPE WITH REMAINDER TO SURVIV	10A-		· · · · · · · · · · · · · · · · · · ·
STATE OF	ALABAMA \ WNOW ALL MEN D	Y THESE PRESENTS,	8616	
	YCOUNTY			
That in cons	ideration of Thirty-Eight Thousand Five	Hundred	and NO/100	DOLLARS
to the unde	reigned grantor or grantors in hand peid by the Thomas Michael Trussel			wledgød, we,
(herein refe	rred to as grantors) do grant, bargain, sell and cor			
(herein reto of them in : in	Michael Leroy Edmonds fred to as QRANTEES) for and during their joint fee simple, together with every contingent remainder Shelby	lives and upon the death	of either of them, then to	the survivor
1	Lot 34, according to Book 5, Page 88, in t of Shelby County, Ala Brant Nickerson Surve \$38,500.00 of the purfrom mortgage loan cl	he Office of the Jubema, of Lots 31, 3 y. chase price recited	idge of Probate 32 and 33, Kenton on on on a special above was paid	eternação que e que,
PRE 354	,		ָּהָ הַ	
₹,	ATTN: ROB DRehor	• •	H	A III III
ਲ -	ATTN:	-		165 FIE
က			:	1 d 45
5	,	STATE OF M	LA SHELBY CO.	10000000000000000000000000000000000000
~	• •	NOTEDIAE	13 AH 10: 59 Change	の大を屋
	•	Second Contraction	12 MM 10 59 Chaco	した大き
	•	, 1911 MAY	Ruse	
4	1 100 (0	65-09 JUDGE	AS UDOBATE	3.00
	Qu 179 36	55-09 JUDGE	A LIGHT	
then to the remainder a , And I (their heirs a unless other heirs, executions the	VE AND TO HOLD to the said GRANTEES for a survivor of them in fee simple, and to the heirs and right of reversion. we) do for myself (ourselves) and for my (our) heirs, and assigns, that I am (we are) lawfully seized in fee wise noted above; that I (we) have a good right to seltons and administrators shall warrant and defend the lawful claims of all persons. INESS WHEREOF, We have hereunto set	d assigns of such survivor , executors, and administrate simple of said premises; to the same as a same to the said GRAN	forever, together with ever tors covenant with the said hat they are free from all aforesoid, that I (we) will TEES, their heirs and as	GRANTEES, encumbrances, and my (our) signs forever,
day of	May 19 77	•		
WITNESS:	,	/		/
		Thomas 1	dichael Trussell	(Seel)
	(Seal)		**************************************	
			L. Trussell	
		Yevette	L. Trussell	(Seal)زيونسيدر -
	ragn county)	General Arknowledgm	<i>;</i>	
Į	he undersigned My that Thomas Michael Trussell and w	Afe Yerette I To	ille in and for said County,	In said State,
-	e .B			_
	y, that, being informed of the contents of the conve	4.4	executed the sai	

Given under my hand and official seal this 2nd day of Alenselle A. D., 19.73...

on the day the same bears date.