

SUBORDINATION AGREEMENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

THIS SUBORDINATION AGREEMENT, made and entered into this the 28th  
day of May, 19 93, by and between,

America's First Credit Union  
and CASTLE MORTGAGE CORPORATION.

WITNESSETH THAT, WHEREAS, Mark R. Batten  
and wife, Anna A. Batton

have an outstanding mortgage lien in favor of America's First  
Credit Union on that certain real property described  
hereinafter to secure an indebtedness in the amount of \$ 13,400.00,  
and said lien is in full force and effect, said real property being  
more particularly described as follows:

Lot 2506, according to the Survey of Riverchase Country Club,  
25th Addition, as recorded in Map Book 11, Page 9, in the  
Office of the Judge of Probate of Shelby County, Alabama.

and,

WHEREAS, Mark R. Batten  
and wife, Anna A. Batten

(hereinafter "Borrower", whether one or more), has/have made an  
application to CASTLE MORTGAGE CORPORATION for a loan in the sum of  
\$ 203,150.00 and CASTLE MORTGAGE CORPORATION is  
willing to make said loan to Borrower provided he/she/they furnish  
it with a mortgage on the lands described in the aforesaid lien,  
and further provided that America's First Credit Union  
subordinate the above described lien and make the same second and  
subservient to the mortgage of CASTLE MORTGAGE CORPORATION and,

WHEREAS, it is the desire and intention of the parties hereto to  
subordinate the lien, operation and effect of the above described  
mortgage in favor of America's First Credit Union  
for the full balance thereof, to the lien and operation of the  
aforesaid mortgage of CASTLE MORTGAGE CORPORATION, in order that  
last said lien and mortgage shall become a lien of first priority  
on the real property described hereinabove, and further, that the  
lien and mortgage in favor of America's First Credit Union  
shall be, and the same are by these presents made, second, junior  
and subservient to that lien and mortgage of CASTLE MORTGAGE  
CORPORATION in every manner whatsoever,

Inst # 1993-17082

06/11/1993-17082  
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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 3.00

NOW THEREFORE, in consideration of the premises and the sum of \$ 1.00, receipt of which is acknowledged, the undersigned as parties hereto, do hereby agree that the mortgage lien of Mark R. Batten and wife Anna A. Batten to America's First Credit Union, dated March 22, 1993, and recorded in #1993-2506 County, Alabama, shall be second and subservient to that certain first mortgage of Mark R. Batten and wife, Anna A. Batten to CASTLE MORTGAGE CORPORATION, dated May 29, 1993 and recorded in Shelby County, Alabama, to secure the sum of \$ 203,150.00, plus interest thereon, said lien of America's First Credit Union being subordinated to the first mortgage of Castle Mortgage Corporation.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on this 28th day of May, 19 93.

BY: Shirley Lechman TITLE: Attty-in-fact Real Estate Manager  
BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley Lechman whose name as attty-in-fact, Real Estate Manager of America's First Credit Union is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 28th day of May, 19 93.

Jane A. Lamm  
Notary Public

My Commission Expires: 4-28-97

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002 MCD 9.00