

SECOR BANK, FEDERAL SAVING BANK  
P.O. BOX 830470  
BIRMINGHAM, AL 35283-0470

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

WHEREAS the undersigned, SECOR BANK, FEDERAL SAVINGS BANK a Corporation, being the successor to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, ALABAMA, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
R. DON BRYAN	DECEMBER 19, 1983	441	180
MARIAN B. BRYAN	5/12 0041030222		
RALPH C. PARKER	SEPTEMBER 2, 1992	INSTR. NO.	19583
KRISTI L. PARKER	5/13 0041063194		

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 20th day of MAY, 1993.

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

  
ITS CORPORATE SECRETARY

  
BY ITS ASST. VICE PRESIDENT

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that LYNNEL STONE and LUCIA BROTHERS whose names as Corporate Secretary and Asst. Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on the day, that being informed of the contents of the release, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 20th day MAY, 1993.



Inst # ~~NOTARY PUBLIC~~  
MY COMMISSION EXPIRES MAY 22, 1995

Prepared By: DORLISA JONES

06/11/1993-17028  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1993-17028