

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, Suite 100
Birmingham, Al. 35216

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

David A. Everest
157 Southview Drive
Hoover, Al. 35244

Inst # 1993-17008

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED FORTY SEVEN THOUSAND NINE HUNDRED AND 00/100
(\$247,900.00)

DOLLARS.

to the undersigned grantor, B. G. WINFORD BUILDERS, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID A. EVEREST, and wife, BRENDA L. EVEREST, as joint tenants with right of
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama survivorship

Lot 14, according to the Survey of South Pointe, 9th Sector, as recorded in Map Book 16, page 81, in the Probate Office of Shelby County, Alabama.

\$ 198,300.00 of the Purchase Price recited above was paid from a Purchase Money Mortgage filed simultaneously herewith.

Subject to easements restrictions and rights of way of record.
Subject to 1993 taxes no yet due and payable.

Inst # 1993-17008

06/11/1993-17008

12:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 56.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 4th day of June, 19 93

ATTEST:

B. G. WINFORD BUILDERS, INC.

Secretary

By

Brett G. Winford
BRETT G. WINFORD

President

STATE OF ALABAMA

COUNTY OF JEFFERSON
I, J. DAN TAYLOR

a Notary Public in and for said County, in said State,

hereby certify that BRETT G. WINFORD

whose name as President of B. G. WINFORD BUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

4th

day of

June

, 19 93

J. Dan Taylor
J. DAN TAYLOR

Notary Public