This instrument prepared by:					
S. B. Pickens					
Home Mortgage Services					

P.O. Box 2233 Birmingham AL 35201
91-242 88

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated october 18, 1991 (the "Mortgage"), and the Mortgage was recorded in Real Book 370, page(s) 558, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 41, ACCORDING TO THE SURVEY OF MEADOW BROOK, SECOND SECTOR, SECOND PHASE, AS RECORDED IN MAP BOOK 7, PAGE 130, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA.

CURRENT EQUITY LINE INCREASE FROM THE AMOUNT OF \$23,400.00 TO \$64,000.00

SUBJECT TO MORTGAGE DATED JANUARY 19, 1989 IN THE ORIGINAL AMOUNT OF \$124,000.00 FROM MICHAEL K. HUDSON AND DEBORAH W. HUDSON, HUSBAND AND WIFE, TO EUGENE WILKERSON IN REAL VOLUME 280, PAGE 929, SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND COVENANTS OF RECORD.

1nst # 1993-17004 06/11/1993-17004 2:35 PM CERTIFIED SHELDY COUNTY MINGE OF PROBATE 502 NCD 69.90

MORTGATORS:

MICHAEL K. HUDSON

DEBORAH W. HUDSON

MORTGAGEE:

SOUTHTRUST BANK OF _Alabama Newtional Association

By <u>s. B. Pickens</u>

. Assistant Vice President

JEFFERSON	COUNTY) })	INDIVIDUAL ACKNOWLEDGMENT		
Cenes bosob			otary Public in and for said County, in said		
whose name known to m the instrum	e, acknowledged l	signed to this	the foregoing instrument and who _ares day that, being informed of the contents of ame voluntarily on the day the same bears		
date.	Give	n under my hand	and official seal this MAY 18, 1993		
(Nota	arial Seal)	in the second se	Mou L. Hulson Notary Public		
			Notary Public		
STATE OF	ALABAMA)			
	COUNTY))	INDIVIDUAL ACKNOWLEDGMENT		
Cara basal	I, the u	_	otary Public in and for said County, in said		
whose name	ene, acknowledged nent,	before me on thi executed the	the foregoing instrument and whois day that, being informed of the contents of same voluntarily on the day the same bears and official seal this		
(Not	tarial Seal)		Notary Public		
STATE OF	F ALABAMACOUNTY))	CORPORATE ACKNOWLEDGMENT		
_	by certify that	ومستقبد البراث ممهي	Notary Public in and for said County, in said		
a corpora	lged before me on h officer and with	to the foregoin	ing instrument, and who is known to me, ing informed of the contents of the instrument, ecuted the same voluntarily for and as the act		
	Giv	en under my han	d and official seal this		
(SE	EAL)		Notary Public		
		1	nst # 1993-17004		

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