

(Name) Elizabeth Thompson(Address) 404 Hwy 408
Shelby Ala 35743

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-27 Rev. 1-66

Inst # 1993-16998

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged by me,

C. E. Thompson and wife, Elizabeth Thompson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Elizabeth Thompson

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

PARCEL I

All that part of the N 1/2 of the SE 1/4 of NE 1/4 of Section 11, Township 24, Range 15 East lying South of Shelby County Highway No. 408. Situated in Shelby County, Alabama.

PARCEL II

All of the S 1/2 of the SE 1/4 of the NE 1/4 of Section 11, Township 24, Range 15 East lying North and West of current Lay Lake elevation and East of property described in Real Book 242, Page 918 recorded in Probate Office of Shelby County, Alabama.

PARCEL III

A part of the W 1/2 of the SW 1/4 of Section 12, Township 24, Range 15 East, being more particularly described as follows: Begin at intersection of West line of Section and South right of way of Highway # 408; thence East along right of way 138.6 feet; thence South parallel to West line of Section to intersection with shore line of Lay Lake; thence West along said shore line 150.0 feet more or less to West line of Section; thence North to Point of Beginning. Situated in Shelby County, Alabama.

PARCEL IV

Begin at the NW corner, SW 1/4 - NW 1/4, Section 12, Township 24 North, Range 15 East, thence South along the 1/4-1/4 line, 473.6 feet; thence South 57 degrees West, 210 feet, to the point of beginning; thence South 13 deg. 14 min. East, 184.8 feet, more or less to a point on the water line of Lay Lake; thence Southwesterly along Lay Lake 150.0 feet; thence North 12 deg. 59 min. West, 182 feet more or less to the County Road; thence North 60 deg. 58 min. East, 150 feet along the County Road to the point of beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 16 day of June, 1991.

(Seal)

(Seal)

(Seal)

C. E. Thompson (Seal)
C. E. ThompsonElizabeth Thompson (Seal)
Elizabeth Thompson

General Acknowledgment

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that C. E. Thompson and Elizabeth Thompson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of June, A. D., 1991.

Michael T. Atchison
Notary Public.

Notary Public.

Inst # 1993-16998

06/11/1993-16998
12:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD

1993-16998