

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NO: CDC-5382493003 BIR

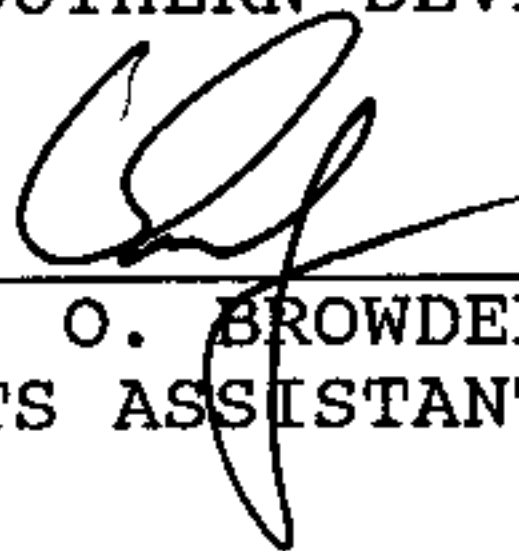
FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto the **Small Business Administration** all of its right, title and interest in and to the following:

1. A Promissory Note, SBA Form 1505, dated June 11th, 1993, in the original principal amount of Three Hundred Ninety-Four Thousand and no/100 (\$394,000.00), executed by Hill's Chevron, Inc.

2. A Mortgage in favor of the Southern Development Council, Inc., and filed for record on June 11th, 1993, at Instrument 1993-16977, in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized agent this 11th day of June, 1993.

SOUTHERN DEVELOPMENT COUNCIL, INC.



E. O. BROWDER,
ITS ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I the undersigned, a Notary Public in and for said County in said State hereby certify that E. O. Browder, Assistant Vice President of the Southern Development Council, Inc. is signed to the foregoing instrument, that he is in his capacity as Authorized Agent of Southern Development Council, Inc., with full authority executed the same voluntarily for and as the act of the Southern Development Council, Inc.

Given under my hand and seal this the 11th day of June, 1993.



NOTARY PUBLIC
My Commission Expires: 8-16-94

THIS INSTRUMENT PREPARED BY:
J. WILSON DINSMORE
ATTORNEY FOR CDC
2107 5th Avenue, North
Birmingham, Alabama 35203

Inst # 1993-16978

06/11/1993-16978
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50