

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: James E. Vann, Esquire Donovan, Vann & Richey 1 Independence Plaza Suite 510 Birmingham, AL 35209 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1993-16974 06/11/1993-16974 10:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.00 003 MCO </div>
2. Name and Address of Debtor (Last Name First if a Person) Warren, Bobbie, A. 655 Hwy 260 Maylene, AL 35114 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) First Commercial Bank P. O. Box 10726 Birmingham, AL 35202 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

All of the equipment, fixtures, contract rights, general intangibles, and tangible personal property of every nature now owned or hereafter acquired by Debtor, all additions, replacements, and proceeds thereof and all other property set forth in SCHEDULE A attached hereto located on the real property described on EXHIBIT A attached hereto.

ADDITIONAL SECURITY FOR MORTGAGE RECORDED AT VOLUME Inst # 1993
 PAGE 16973.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

3 0 2 _____
5 0 0 _____
6 0 0 _____
8 0 1 _____
8 0 3 _____

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 50,400.00
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
 (Required only if filed without Debtor's Signature — see Box 6)

Signature(s) of Debtor(s) Bobbie A. Warren

Signature(s) of Debtor(s)
Bobbie A. Warren
 Type Name of Individual or Business

By: FIRST COMMERCIAL BANK
 Signature(s) of Secured Party(ies) or Assignee
Its: Private Banking Officer
 Signature(s) of Secured Party(ies) or Assignee
First Commercial Bank
 Type Name of Individual or Business

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction or operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtors for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property herein conveyed and mortgaged shall include, but without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in EXHIBIT "A", including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

PARCEL A:

A part of the Northeast Quarter of the Northwest Quarter of Section 17, Township 21 South, Range 3 West, Huntsville Principal Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northeast corner of the Northeast Quarter of the Northwest Quarter in Section 17, Township 21 South, Range 3 West; run thence South along the East boundary of said Northeast Quarter of Northwest Quarter a distance of 491.94 feet, more or less, for the point of beginning; thence continue said course a distance of 115.82 feet to a point; thence turn right an angle of 70 deg. 29 min. and run southwesterly a distance of 139 feet to a point; thence turn right 90 deg. 00 min. and run northwesterly 170.43 feet to a point on the southerly right of way line of Shelby County Highway No. 260, said right of way line lying 40 feet at right angles from the centerline; thence turn right 103 deg. 7 min. 26 sec. to tangent of a curve to the right, said curve having a radius of 914.93 feet and a central angle of 11 deg. 47 min. 28 sec., and run easterly along and with said right of way line an arc distance of 188.29 feet to the point of beginning, making a closing left interior angle of 95 deg. 23 min. 54 sec. from tangent to the initial course.

Inst # 1993-16974

06/11/1993-16974
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 16.00