STATE OF	ALABAMA
COUNTY OF	SHELBY

MAW	#_	397517	
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## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 16th day of April , 1993, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and Gulf States Mortgage Co., Inc., a Georgia Corporation, 900 Circle 75 Parkway NW. called ASSIGNEE. Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF MORTGAGE

BOOK

PAGE

Jeffrey W. Frazier and April 9, 1993 wife, Gwen S. Frazier

INSt. # 1993-11135

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 16th day of

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Alfred J. Marray, Jr Assistant Vice President

BY:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Jorge M. Ojeda and Alfred J. Murray, Jr. whose names as Vice President and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 16th day of April , 1993

Notary Public / Virginia Smith

MY/COMMISSION EXPIRES JANUARY 19, 1997

THIS INSTRUMENT PREPARED BY:

Inst # 1993-16905

Deana Hooper Molton, Allen & Williams Corporation P. O. Box 10025 Birmingham, Alabama 35202-0025

06/10/1993-16905 03:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

6.50 OO1 KCD