

This instrument was prepared by

(Name) Joyce K. Lynn
(Address) 1109 Townhouse Road
Helena, AL 35080

Return To:
Corley, Moncus & Ward, P.C.
2100 SouthBridge Parkway
Suite 650
Birmingham, AL 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ----FIFTEEN THOUSAND DOLLARS AND NO/100-----DOLLARS
to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation,

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Numark Building & Development, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 26, according to the survey of Park Forest
Subdivision, Second Sector, situated in the NW 1/4 of
the SW 1/4 of Section 26, Township 21 South, Range 3
West, in Shelby County, Alabama, as recorded in
Map Book 16, Page 84, in the Probate Office of
Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements and restriction of record.

Inst # 1993-16843

06/10/1993-16843
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 9th day of April, 1993

ATTEST:

Rebecca B. Harris
Rebecca B. Harris Secretary

J.HARRIS DEVELOPMENT CORPORATION

By Jack D. Harris
Jack D. Harris President

STATE OF ALABAMA)
COUNTY OF SHELBY)
I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J.Harris Development Corporation, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 9th day of April, 1993.