

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **THE HUTSON COMPANY**
does hereby grant, bargain, sell, convey, assign and deliver unto **FIRST LIBERTY BANK**

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF
MORTGAGOR

ROBERT E. HOOMES

~~BOOK~~XXXXXXXXXX~~PAGE~~

Instrument # 1993-16841

COUNTY
SHELBY

STATE
ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **FIRST LIBERTY BANK**

,its successors and assigns, forever.

IN WITNESS WHEREOF, the said **THE HUTSON COMPANY**
this the 1ST day of JUNE, 1993 as owner of said mortgages has caused these presents to be executed

THE HUTSON COMPANY *INC.*

BY: *Graham Hutson*

GRAHAM HUTSON

President

ATTESTED

BY: _____

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
whose names as **GRAHAM HUTSON** and
PRESIDENT and
respectively, of **THE HUTSON COMPANY**
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 1st day of JUNE, 1993

Gene W. Gray, Jr. 06/10/1993-16842
Notary Public Gene W. Gray, Jr. 06/10/94

My commission expires: 11/09/94

Inst # 1993-16842

Return To:

Corley, Moncus & Ward, P.C.
2100 South Bridge Parkway
Suite 650
Birmingham, AL 35209
06/10/1993-16842
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50